

Date: 12.05.2026

Ref.: CB-OSDSF-AMBE-2021/1/EC/May'26/1

Head of Office,  
Integrated Regional Office, Gandhi Nagar  
Ministry of Env., Forest and Climate Change  
Room No. 407, Aranya Bhawan  
Near CH-3 Circle, Sector-10A  
Gandhinagar, Gujarat - 382010

**Sub:** Six-monthly status Report on progressive compliance to Environmental Clearance (EC) conditions for Offshore Oil and Gas Development and Production in CB/OSDSF/AMBE/2021 (728.19 sq. km) block, located in Gulf of Khambhat, Dist. - Surat, Gujarat.

**Ref:** EC Identification No. EC25A0303GJ5931593N, dated 14.11.2025, File no. IA-J-11011/358/2023-IA-II(I)

We are pleased to submit a point wise compliance status report of the conditions stipulated in the Environmental Clearance accorded by MoEF&CC New Delhi for CB/OSDSF/AMBE/2021 Block for the period of November 2025 to March 2026.

Thanking you,

Yours faithfully,  
For Vedanta Limited (Div.: Cairn Oil & Gas)

**Dr BR  
Jat**

Digitally signed by Dr BR Jat  
DN: cn=Dr BR Jat, ou=Cairn Oil  
and Gas, ou=Vedanta Limited,  
email=bhomaram.jat@cairnindia.com, c=IN  
Date: 2026.05.26 09:14:26  
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**Dr. Bhoma Ram Jat**  
**Chief Environment Officer - Cairn ESG**  
E-mail id: Bhomaram.jat@cairnindia.com  
Mob# +91 8003996696

**Enclosures:** As above

Copy to:

1. The Member Secretary, Gujarat Pollution Control Board, Gandhinagar
2. Regional Director, Regional Directorate Office, Central Pollution Control Board, Vadodara

**VEDANTA LIMITED**

**Cairn Oil & Gas:** 9<sup>th</sup> Floor, Tower A1, DLF – World Tech Park, Silokhera, Sector 30, Gurgaon – 122002, Haryana, India  
T +91 124 459 3000 | www.cairnindia.com

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**SIX MONTHLY REPORT ON  
PROGRESSIVE COMPLIANCE TO ENVIRONMENTAL CLEARANCE CONDITION**

Project name:	Offshore Oil and Gas Development and Production in CB/OSDSF/AMBE/2021 (728.19 sq. km) block, located in Gulf of Khambhat, Dist. - Surat, Gujarat
EC letter no:	EC Identification No. EC25A0303GJ5931593N, dated:14.11.2025. File No. IA-J-11011/358/2023-IA-II(I).
Reporting Period:	November 2025 to March 2026
Project activity during reporting period:	Drilling of two development & Production wells activities & testing in one well done at site during this period.
Overall status of activities w.r.t project defined in EC:	<p><b>Project defined in EC:</b></p> <ul style="list-style-type: none"> <li>• Drilling of Development &amp; Production wells:13 Nos.</li> <li>• Production: 15000 BOPD crude oil and 80 MMSCFD Natural gas.</li> <li>• Installation of Wellhead Platforms (WHPs) and its associated facilities and utilities:4 nos</li> <li>• Laying of infield subsea pipeline for evacuation of well fluid: 50 Km</li> </ul>
	<p><b>Overall Status:</b></p> <p>Drilling activities carried out in Well 2A &amp; Well 2B in CB/OSDSF/AMBE/ 2021 block.</p> <p>Well loc. 2A. &amp; 2B: Location: Latitude: 21°04'37.1782"N, Longitude: 72°14'50.8108"E Well loc. 2A: Drilling &amp; Testing: Duration from Dec'25 to Jan'26 Well loc. 2B: Drilling: Duration Feb'26</p>

S.No.	Conditions	Status of Compliance
<b>A. SPECIFIC CONDITIONS</b>		
1.1	The industry shall adhere to all the terms and conditions mentioned in GCZMA recommendations letter ENV/10/2024/62/T dated 08th August 2025. The PP shall not commence production of oil/gas from the proposed block prior to identification of 500 ha land for mangrove plantation. Further, the MoU with Forest Department shall explicitly mention that the proposed 500 ha. mangrove plantation is exclusively for the instant project. The status of mangrove development shall be sent to RO along with 6 monthly compliance reports and shall be maintained for the lifetime of the project.	<b>Noted.</b> In compliance with the CRZ recommendation issued by GCZMA for the block, a request letter for identification of a 500 ha area for mangrove plantation, has been submitted to the DCF vide letter No. EC/CB/OSDSF/AMBE/CRZ/EC/01 dated 03/09/2025.
1.2	The SPCB shall not issue CTO prior to the identification of 500 ha land for mangrove development and signing of MoU with forest department. Further, the current proposal is integration with Suvali Terminal also, therefore PP shall seek amendment in CTE/CTO from SPCB for Suvali Terminal.	<b>Noted.</b>
1.3	The project proponent shall prepare a site-specific conservation plan and wildlife management plan in case of the presence of Schedule-1 species in the study area, as applicable to the project, and submit it to Chief Wildlife Warden for approval. The recommendations shall be implemented in consultation with the State Forest/ Wildlife Department in a time-bound manner.	<b>Complied.</b> Wildlife Conservation had been prepared for the block and submitted to DCF, vide letter No. EC/CB/OSDSF/AMBE/CRZ/EC/03 dtd. 01/07/2025
1.4	The company shall comply with all the environmental protection measures and safeguards proposed in the documents submitted to the Ministry. All the recommendations made in the EIA/ EMP in respect of environmental management, and risk mitigation measures relating to the project shall be implemented (Annexure-3)	All environmental protection measures mentioned and submitted in the EMP in the EC application are being followed.

<b>S.No.</b>	<b>Conditions</b>	<b>Status of Compliance</b>
1.5	PP shall adhere to the siting criteria mentioned in Control of Water Pollution (Grant, Refusal or Cancellation of Consent) Guidelines, 2025", notified on 30 <sup>th</sup> January 2025.	<b>Noted</b>
1.6	No pipelines or its part shall be laid in the Forest land/ Protected Area without prior permission/ approval from the Competent Authority.	No pipelines or parts have been laid in the Forest land / Protected Area.
1.7	Total freshwater requirements shall not exceed 80 KLD (50 KLD-Drilling water consumption for misc. use & 30 KLD Water for domestic use) for per well drilling, and 6 KLD (1.5 KLD for each wellhead platform) for Production which shall be met by nearest port. Prior permission shall be obtained from the concerned regulatory authority	<b>Noted and Complied</b>
1.8	The project proponent shall treat wastewater generated in onboard ETP and it shall be disposed offshore as per MARPOL regulation. Domestic sewage generated will be treated into onshore STP and discharged into sea after complying the MARPOL regulations	<b>Being complied.</b>
1.9	During production, storage and handling, the fugitive emission of methane, if any, shall be monitored using Infra-red camera/ appropriate technology. No flaring should be carried out during operation phase.	<b>Noted</b>
1.10	The project proponent shall ensure trapping/storing of the CO <sub>2</sub> generated, if any, during the process and handling.	<b>Noted.</b>
1.11	The project proponent shall make all arrangements for control of noise from the drilling activity. Acoustic enclosure shall be provided for the DG sets along with the adequate stack height as per CPCB guidelines.	<b>Noted.</b> DG sets along with adequate stack height as per CPCB guidelines and acoustic enclosures are being provided for drilling activities.
1.12	Drill cuttings separated from drilling fluid shall be adequately washed and disposed of in HDPE lined pit. Waste mud shall be tested for hazardous contaminants and disposed according to HWMH Rules, 2016. No effluent/drilling mud shall be discharged/discharged into nearby surface water bodies. The company shall comply with the guidelines for disposal of solid waste, drill cutting and drilling fluids for onshore drilling operation notified vide GSR. 546(E) dated 30th August,2005. Industry shall obtain membership of TSDF site before obtaining CTO and shall dispose the hazardous waste generated at drill site to TSDF approved by SPCB.	<b>Being Complied.</b> Wastes and other hazardous waste are being disposed as per MOEF&CC notification GSR-546 (E).
1.13	Oil spillage prevention and mitigation scheme shall be prepared. In case of oil spillage/contamination, action plan shall be prepared to clean the site by adopting proven technology. The recyclable waste (oily sludge) and spent oil shall be disposed of to the authorized recyclers.	<b>Complied.</b> Oil spillage prevention and mitigation scheme has been submitted along with EC application.
1.14	Gas produced during testing shall be flared with appropriate flaring device as prescribed by the CPCB. The flare shall be designed as per good oil field practices and OISD guidelines. The stack height shall be provided as per the regulatory requirements and emission from the stacks will meet MOEFCC/ CPCB guidelines.	<b>Noted.</b> .
1.15	The project proponent shall take necessary measures to prevent fire hazards, containing oil spill and soil remediation as needed. At fixed installations or plants use	<b>Noted.</b> .

S.No.	Conditions	Status of Compliance
	of ground flare shall be explored. At the place of ground flaring, the overhead flaring stack with knockout drums shall be installed to minimize gaseous emissions during operation.	
1.16	The project proponent shall develop a contingency plan for H <sub>2</sub> S release including all necessary aspects from evacuation to resumption of normal operations. The workers shall be provided with personal H <sub>2</sub> S detectors in locations of high risk of exposure along with self-containing breathing apparatus.	<b>Noted.</b>
1.17	Blow Out Preventer system shall be installed to prevent well blowouts during drilling operations	<b>Noted</b>
1.18	On completion of the project, necessary measures shall be taken for safe plugging of wells with secured enclosures to restore the drilling site to the original condition. The same shall be confirmed by the regulatory authority concerned from environment safety angle. In case of hydrocarbon not found economically viable, a full abandonment plan shall be implemented for the drilling site in accordance with the applicable DGH/Indian Petroleum Regulations.	<b>Noted.</b> In case of non-commercial viable discovery, the wells will be plugged and restored.
1.19	PP proposed to allocate Rs.7.20 Crores towards extended EMP which shall be spent as submitted as per plan (Annexure - 4). Further, all the proposed activities under extended EMP shall be completed before the commissioning of the plant in consultation with District Administration.	<b>To be complied with.</b>
1.20	No lead acid batteries shall be utilized in the project / site.	<b>Not applicable.</b>
1.21	Occupational health surveillance of the workers shall be carried out as per the prevailing Acts and Rules. All workers & employees shall be provided with required safety kits/mask for personal protection.	<b>Being Complied.</b> Provisions for occupational health and safety of all the workers at site are being carried out. Health check-ups of workers at site are being carried out and the workers are being provided with PPEs.
1.22	Oil content in the drill cuttings shall be monitored and report & shall sent to the Ministry's Regional Office.	<b>Noted</b>
1.23	The project proponent shall prepare operating manual in respect of all activities, which would cover all safety & environment related issues and measures to be taken for protection. One set of environmental manual shall be made available at the drilling site/ project site. Awareness shall be created at each level of the management. All the schedules and results of environmental monitoring shall be available at the project site office. Remote monitoring of site should be done.	Operating manual is being prepared and made available covering environment and safety related issues. Awareness sessions with the drilling crew and operational staff being carried out on various topics such as Waste Management, Spillage Control, Importance of PPE etc.
1.24	PP shall sensitize and create awareness among the people working within the project area as well as its surrounding area on the ban of Single Use Plastic in order to ensure the compliance of Notification published by MoEF&CC on 12 <sup>th</sup> August 2021. A report along with photographs on the measures taken shall also be included in the six-monthly compliance report submitted to concerned authority.	<b>Noted</b>
1.25	Monitoring of marine water, sediments, fish tissues, etc. shall be conducted twice a year during the production phase. Reports of the same shall be included in the six-	<b>Complied.</b> Environmental Monitoring reports are enclosed as <b>Annexure-1.</b>

S.No.	Conditions	Status of Compliance
	monthly compliance report being submitted to concerned authority.	
1.26	The project proponent shall ensure compliance of the Ministry's OM dated 14 <sup>th</sup> January 2025 w.r.t streamlining the implementation of Notifications G.S.R.702 and G.S.R. 703 dated 12 <sup>th</sup> November 2024.	<b>Noted.</b>
	<b>General Conditions</b>	
1.1	No further expansion or modifications in the plant, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the Ministry of Environment, Forest and Climate Change/SEIAA, as applicable. In case of deviations or alterations in the project proposal from those submitted to this Ministry for clearance, a fresh reference shall be made to the Ministry/SEIAA, as applicable, to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.	<b>Noted.</b>
1.2	The energy source for lighting purposes shall be preferably LED based, or advanced having preference in energy conservation and environment betterment.	<b>Noted.</b>
1.3	The overall noise levels in and around the plant area shall be kept well within the standards by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels shall conform to the standards prescribed under the Environment (Protection) Act, 1986 Rules, 1989 viz.75 dBA (daytime) and 70 dBA (nighttime)	<b>Complied.</b> Environmental Monitoring reports are enclosed as <b>Annexure-1</b> .
1.4	The company shall undertake all relevant measures for improving the socio-economic conditions of the surrounding area. CER activities shall be undertaken by involving local villages and administration and shall be implemented. The company shall undertake eco developmental measures including community welfare measures in the project area for the overall improvement of the environment.	<b>Noted.</b>
1.5	The company shall earmark sufficient funds towards capital cost and recurring cost per annum to implement the conditions stipulated by the Ministry of Environment, Forest and Climate Change as well as the State Government along with the implementation schedule for all the conditions stipulated herein. The funds so earmarked for environment management/ pollution control measures shall not be diverted for any other purpose.	<b>Noted.</b>
1.6	A copy of the clearance letter shall be sent by the project proponent to concern Panchayat, Zilla Parishad/ Municipal Corporation, Urban local Body and the local NGO, if any, from whom suggestions/ representations, if any, were received while processing the proposal.	<b>Complied.</b> Copies of letters submitted to concerned bodies are enclosed as <b>Annexure-2</b> .
1.7	The project proponent shall also submit six monthly reports on the status of compliance of the stipulated Environmental Clearance conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF&CC, the respective Zonal Office of CPCB and SPCB. A copy of Environmental Clearance and six-monthly compliance status report shall be posted on the website of the company.	<b>Noted for compliance.</b> Six-monthly EC Compliance Report will be submitted on or before 01 <sup>st</sup> June & 01 <sup>st</sup> December every year. Six-monthly compliance status report will be posted on the Company website.

S.No.	Conditions	Status of Compliance
1.8	The environmental statement for each financial year ending 31st March in Form-V as is mandated shall be submitted to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of environmental clearance conditions and shall also be sent to the respective Regional Offices of MoEF&CC by e-mail	To be complied.  Environmental Statement (Form-V) for each financial year ending 31st March will be submitted.
1.9	The project proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB/Committee and may also be seen at Website of the Ministry and at <a href="https://parivesh.nic.in/">https://parivesh.nic.in/</a> . This shall be advertised within seven days from the date of issue of the clearance letter, at least in two local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same shall be forwarded to the concerned Regional Office of the Ministry.	<b>Complied.</b>  Public Notice/ Advertisement has been published in Gujarat Gurdian (Gujarati language) and Business Standard (English language).  Copies of the Newspaper Advertisements are enclosed in <b><u>Annexure-3</u></b> .
1.10	The project authorities shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date of start of the project.	<b>Noted.</b>
1.11	This Environmental clearance is granted subject to final outcome of Hon'ble Supreme Court of India, Hon'ble High Court, Hon'ble NGT and any other Court of Law, if any, as may be applicable to this project	<b>Noted.</b>

## **ANNEXURE - 1**



## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

**REPORT NO.: DEC25/029/01 (ULR- TC1345026000001260F)**

##### SAMPLE DETAILS

1. Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India	3. Client Representative: Mr. Ashwinkumar Durairaj
2. Sample ID: 029DC25W01	5. Sample Collected By: Mr. Parag Shah
4. Sample Date: 27.11.2025	7. Analysis Completed on: 09.12.2025
6. Analysis commenced on: 01.12.2025	9. Discipline: Chemical
8. Reporting Date: 16.12.2025	11. Group: Water
10. Packing Condition & Quantity: Sealed ✓	13. Product: Marine Water
12. Sampling Location: Up Stream (250m) SW (Pre-Drilling) (Hazira)	15. Sample Received Date: 01.12.2025
14. Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/SPCB Norms/BIS Standards	Method Used
1.	pH		7.76	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	24.5	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	0.04	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	0.4	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.8	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	8	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.5	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.0023	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	0.0048	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.0035	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - WATER		
DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

### ENVIRONMENTAL MONITORING REPORT



#### LABORATORY TEST REPORT – WATER

**REPORT NO.:** DEC25/029/02

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25W01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) SW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 01.12.2025

#### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	26306	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	2.4	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO2 - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

**Remark : N.D. - Not Detected.**

**Authorised By -**

**Name : Dr. Suchita Salvi** *Suchita* **Designation : Quality Manager**

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-----END OF REPORT-----

#### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



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Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

REPORT NO.: DEC25/029/03 (ULR- TC1345026000001261F)

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25W02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) MW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 01.12.2025

#### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.71	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	24.5	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	0.3	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.2	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	6	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.2	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.0035	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	0.005	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.0041	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

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#### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: DEC25/029/04****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25W02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) MW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 01.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	27939	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	2.48	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

**Remark : N.D. - Not Detected.****Authorised By -****Name : Dr. Suchita Salvi**  **Designation : Quality Manager**

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
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## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

REPORT NO.: DEC25/029/05 (ULR- TC1345026000001262F)

##### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India	
2.	Sample ID: 029DC25W03	3. Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5. Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7. Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9. Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11. Group: Water
12.	Sampling Location: Up Stream (250m) BW (Pre-Drilling) (Hazira)	13. Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15. Sample Received Date: 01.12.2025

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.74	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	24.5	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	0.03	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	0.4	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.4	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	4	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.1	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.0038	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	0.0058	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.0054	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

##### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

### ENVIRONMENTAL MONITORING REPORT



#### LABORATORY TEST REPORT – WATER

**REPORT NO.: DEC25/029/06**

##### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25W03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) BW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 01.12.2025

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/SPCB Norms/BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	29753	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	2.22	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

**Remark : N.D. - Not Detected.**

**Authorised By -**

**Name : Dr. Suchita Salvi** *Suchita* **Designation : Quality Manager**

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  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

##### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 25.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

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### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

**REPORT NO.: DEC25/029/07 (ULR- TC134502600001263F)**

##### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25W04	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) SW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 01.12.2025

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/SPCB Norms/BIS Standards	Method Used
1.	pH		7.81	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	24.5	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	0.04	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	0.4	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.9	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	8	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.6	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.0016	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	0.0066	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.0058	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi *Suchita* Designation : Quality Manager

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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - WATER		
DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

**REPORT NO.:** DEC25/029/08

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25W04	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) SW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 01.12.2025

#### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	29935	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	2.36	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

**Remark : N.D. - Not Detected.**

**Authorised By -**

**Name : Dr. Suchita Salvi** *Suchita* **Designation : Quality Manager**

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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

**REPORT NO.: DEC25/029/09 (ULR- TC134502600001264F)**

##### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25W05	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) MW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 01.12.2025

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.82	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	24.5	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	0.04	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	0.6	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	3.1	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	10	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.3	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.0023	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	0.0047	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.0044	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - WATER		
DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

### ENVIRONMENTAL MONITORING REPORT



#### LABORATORY TEST REPORT – WATER

**REPORT NO.: DEC25/029/10**

##### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25W05	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) MW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 01.12.2025

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	27576	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	2.46	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

**Remark : N.D. - Not Detected.**

**Authorised By -**

**Name : Dr. Suchita Salvi** *Suchita* **Designation : Quality Manager**

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  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

##### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

REPORT NO.: DEC25/029/11 (ULR- TC134502600001265F)

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India	
2.	Sample ID: 029DC25W06	3. Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5. Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7. Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9. Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11. Group: Water
12.	Sampling Location: Down Stream (250m) BW (Pre-Drilling) (Hazira)	13. Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15. Sample Received Date: 01.12.2025

#### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.79	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	24.5	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	0.04	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	0.3	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.6	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	8	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.2	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.0021	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	0.0062	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.0038	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi *Suchita* Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: DEC25/029/12

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25W06	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) BW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 01.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	29364	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	2.40	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
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  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

Page 1 of 1



## KADAM LABS PRIVATE LIMITED

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### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

REPORT NO.: DEC25/029/13 (ULR- TC134502600001266F)

#### SAMPLE DETAILS

1. Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India	3. Client Representative: Mr. Ashwinkumar Durairaj
2. Sample ID: 029DC25W07	4. Sample Collected By: Mr. Parag Shah
4. Sample Date: 27.11.2025	5. Analysis Completed on: 09.12.2025
6. Analysis commenced on: 01.12.2025	7. Discipline: Chemical
8. Reporting Date: 16.12.2025	9. Group: Water
10. Packing Condition & Quantity: Sealed ✓	11. Product: Marine Water
12. Sampling Location: Down Stream (50m) SW (Pre-Drilling) (Hazira)	13. Sample Received Date: 01.12.2025
14. Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	

#### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.65	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	24.5	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	0.5	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.4	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	5	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.8	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.0019	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	0.0063	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.0047	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - WATER		
DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

### ENVIRONMENTAL MONITORING REPORT



#### LABORATORY TEST REPORT – WATER

REPORT NO.: DEC25/029/14

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25W07	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) SW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 01.12.2025

#### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	28664	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.09	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi *Suchita* Designation : Quality Manager

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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

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Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

**REPORT NO.:** DEC25/029/15 (ULR- TC134502600001267F)

##### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		3. Client Representative: Mr. Ashwinkumar Durairaj
2.	Sample ID: 029DC25W08	4.	Sample Date: 27.11.2025
3.	Sample Date: 27.11.2025	5.	Sample Collected By: Mr. Parag Shah
4.	Analysis commenced on: 01.12.2025	6.	Analysis Completed on: 09.12.2025
5.	Reporting Date: 16.12.2025	7.	Discipline: Chemical
6.	Packing Condition & Quantity: Sealed ✓	8.	Group: Water
7.	Sampling Location: Down Stream (50m) MW (Pre-Drilling) (Hazira)	9.	Product: Marine Water
8.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	10.	Sample Received Date: 01.12.2025

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.68	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	24.5	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	0.8	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.5	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	4	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/l	3.5	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.0027	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	0.0065	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.005	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - WATER		
DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

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### ENVIRONMENTAL MONITORING REPORT



#### LABORATORY TEST REPORT – WATER

REPORT NO.: DEC25/029/16

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25W08	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) MW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 01.12.2025

#### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	29935	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.12	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO2 - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

**REPORT NO.: DEC25/029/17 (ULR- TC1345026000001268F)**

##### SAMPLE DETAILS

1. Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India	3. Client Representative: Mr. Ashwinkumar Durairaj
2. Sample ID: 029DC25W09	5. Sample Collected By: Mr. Parag Shah
4. Sample Date: 27.11.2025	7. Analysis Completed on: 09.12.2025
6. Analysis commenced on: 01.12.2025	9. Discipline: Chemical
8. Reporting Date: 16.12.2025	11. Group: Water
10. Packing Condition & Quantity: Sealed ✓	13. Product: Marine Water
12. Sampling Location: Down Stream (50m) BW (Pre-Drilling) (Hazira)	15. Sample Received Date: 01.12.2025
14. Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.70	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	24.5	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	0.04	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	0.8	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	3.0	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	6	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.1	N.A.	APHA 24 <sup>th</sup> Edition 4500 O C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.0015	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	0.0068	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.0049	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi *Suchita* Designation : Quality Manager

- NOTE :
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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - WATER		
DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date.: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

### ENVIRONMENTAL MONITORING REPORT



#### LABORATORY TEST REPORT – WATER

**REPORT NO.: DEC25/029/18**

##### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25W09	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) BW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 01.12.2025

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	29935	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.18	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

**Remark : N.D. - Not Detected.**

**Authorised By -**

**Name : Dr. Suchita Salvi**

**Designation : Quality Manager**

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  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

##### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT - SEDIMENT

REPORT NO.: DEC25/029/19 (ULR- TC134502600001269F)

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25ST01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sampling Location: Sea Bed Sediment (250m On Up Stream from Drill Site (~71 Ft.) (Pre-Drilling) (Hazira)
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. <input checked="" type="checkbox"/>	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 01.12.2025		

#### PARAMETERS DETAILS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Aluminum	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Barium	gm/kg	: <0.0007	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
3.	Chromium	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
4.	Manganese	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
5.	Iron	gm/kg	: 0.076	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
6.	Nickel	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
7.	Cobalt	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
8.	Copper	gm/kg	: 0.07	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
9.	Zinc	gm/kg	: 0.08	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
10.	Lead	gm/kg	: <0.0008	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
11.	Cadmium	gm/kg	: <0.0005	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
12.	Mercury	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

NOTE :

- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
- 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
- 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT – SEDIMENT

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date.: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

### ENVIRONMENTAL MONITORING REPORT



#### LABORATORY TEST REPORT - SEDIMENT

**REPORT NO.: DEC25/029/20**

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25ST01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 27.11.2025	5.	Sampling Location: Sea Bed Sediment (250m On Up Stream from Drill Site (~71 Ft.) (Pre-Drilling) (Hazira)
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 01.12.2025		

#### PARAMETERS DETAILS

S. No.	Parameters	Unit (SI)		Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Texture		:	Clay loam	N.A.	IS 2720 (Part- VII) Hydrometer
2.	Phosphorous	gm/kg	:	0.74	N.A.	IS 10158 (Part 2): 1973 (RA-2010)
3.	Sulphur	%	:	0.32	N.A.	APHA 24 <sup>th</sup> Edition 4500 S -F:
4.	Organic Carbon	%	:	0.42	N.A.	IS 2720 (Part -22)
5.	TPH	%	:	N.D.	N.A.	USEPA 9071B - 1998

**Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.**

**Authorised By -**

**Name : Dr.Suchita Salvi**

**Designation : Quality Manager**

NOTE :

- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
- 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
- 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT – SEDIMENT

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT - SEDIMENT

REPORT NO.: DEC25/029/21 (ULR- TC1345026000001270F)

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25ST02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sampling Location: Sea Bed Sediment (250m On Down Stream from Drill Site (~71 Ft.) (Pre-Drilling) (Hazira)
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. <input checked="" type="checkbox"/>	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 01.12.2025		

#### PARAMETERS DETAILS

S. No.	Parameters	Unit (SI)	Results	Specification/SPCB Norms/BIS Standards	Method Used
1.	Aluminum	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Barium	gm/kg	: <0.0007	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
3.	Chromium	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
4.	Manganese	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
5.	Iron	gm/kg	: 0.069	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
6.	Nickel	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
7.	Cobalt	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
8.	Copper	gm/kg	: 0.08	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
9.	Zinc	gm/kg	: 0.07	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
10.	Lead	gm/kg	: <0.0008	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
11.	Cadmium	gm/kg	: <0.0005	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
12.	Mercury	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT – SEDIMENT

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date.: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

### ENVIRONMENTAL MONITORING REPORT



#### LABORATORY TEST REPORT - SEDIMENT

**REPORT NO.:** DEC25/029/22

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25ST02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 27.11.2025	5.	Sampling Location: Sea Bed Sediment (250m On Down Stream from Drill Site (~71 Ft.) (Pre-Drilling) (Hazira)
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 01.12.2025		

#### PARAMETERS DETAILS

S. No.	Parameters	Unit (SI)		Results	Specification/SPCB Norms/BIS Standards	Method Used
1.	Texture		:	Clay loam	N.A.	IS 2720 (Part- VII) Hydrometer
2.	Phosphorous	gm/kg	:	0.75	N.A.	IS 10158 (Part 2): 1973 (RA-2010)
3.	Sulphur	%	:	0.35	N.A.	APHA 24 <sup>th</sup> Edition 4500 S -F:
4.	Organic Carbon	%	:	0.46	N.A.	IS 2720 (Part -22)
5.	TPH	%	:	N.D.	N.A.	USEPA 9071B - 1998

**Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.**

**Authorised By -**

**Name : Dr. Suchita Salvi**

**Designation : Quality Manager**

**NOTE :**

- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
- 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
- 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT – SEDIMENT

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

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Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT - SEDIMENT

REPORT NO.: DEC25/029/23 (ULR- TC1345026000001271F)

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25ST03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.11.2025	5.	Sampling Location: Sea Bed Sediment (50m On Down Stream from Drill Site (~71 Ft.) (Pre-Drilling) (Hazira)
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. <input checked="" type="checkbox"/>	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 01.12.2025		

#### PARAMETERS DETAILS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Aluminum	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Barium	gm/kg	: <0.0007	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
3.	Chromium	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
4.	Manganese	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
5.	Iron	gm/kg	: <0.001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
6.	Nickel	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
7.	Cobalt	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
8.	Copper	gm/kg	: 0.08	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
9.	Zinc	gm/kg	: 0.07	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
10.	Lead	gm/kg	: <0.0008	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
11.	Cadmium	gm/kg	: <0.0005	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
12.	Mercury	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT – SEDIMENT

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date.: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

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Phone : (O) 0265 - 6131000, 6131001

### ENVIRONMENTAL MONITORING REPORT



#### LABORATORY TEST REPORT - SEDIMENT

REPORT NO.: DEC25/029/24

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 029DC25ST03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 27.11.2025	5.	Sampling Location: Sea Bed Sediment (50m On Down Stream from Drill Site (~71 Ft.) (Pre-Drilling) (Hazira)
6.	Analysis commenced on: 01.12.2025	7.	Analysis Completed on: 09.12.2025
8.	Reporting Date: 16.12.2025	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. <input checked="" type="checkbox"/>	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 01.12.2025		

#### PARAMETERS DETAILS

S. No.	Parameters	Unit (SI)	:	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Texture		:	Clay loam	N.A.	IS 2720 (Part- VII) Hydrometer
2.	Phosphorous	gm/kg	:	0.72	N.A.	IS 10158 (Part 2): 1973 (RA-2010)
3.	Sulphur	%	:	0.30	N.A.	APHA 24 <sup>th</sup> Edition 4500 S -F:
4.	Organic Carbon	%	:	0.48	N.A.	IS 2720 (Part -22)
5.	TPH	%	:	N.D.	N.A.	USEPA 9071B - 1998

**Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.**

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT – SEDIMENT

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: DEC25/142/20****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schiumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W07	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) SW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	23585	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.55	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

**Remark : N.D. - Not Detected.****Authorised By -****Name : Dr. Suchita Salvi****Designation : Quality Manager**

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----**END OF REPORT**-----

<b>TEST REPORT FORMAT - WATER</b>		
DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: DEC25/142/21 (ULR- TC1345026000001286F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W08	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) MW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH	:	7.36	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	25.9	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.2	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	3.7	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	9	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	5.3	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.08	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.04	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.024	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.14	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: DEC25/142/22

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W08	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) MW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	26306	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.43	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - WATER		
DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: DEC25/142/23 (ULR- TC134502600001287F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India
2.	Sample ID: 142DC25W09
3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025
5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025
7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026
9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓
11.	Group: Water
12.	Sampling Location: Down Stream (250m) BW (During-Drilling) (Dwarka)
13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C
15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH	:	7.55	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	25.6	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.3	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.1	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	8	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/l	5.6	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.16	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.05	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.045	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.15	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
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  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: DEC25/142/24

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W09	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) BW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	27032	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.40	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: DEC25/142/07 (ULR- TC1345026000001279F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) SW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH	:	7.48	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	25.5	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.4	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.5	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	12	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	4.3	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.07	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.02	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.04	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.11	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

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2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.  
3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - WATER		
DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: DEC25/142/08****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) SW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	29027	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.69	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

**Remark : N.D. - Not Detected.****Authorised By -****Name : Dr. Suchita Salvi****Designation : Quality Manager**

- NOTE :
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  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----**END OF REPORT**-----**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: DEC25/142/09 (ULR- TC1345026000001280F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India	3.	Client Representative: Mr. Ashwinkumar Durairaj
2.	Sample ID: 142DC25W02	5.	Sample Collected By: Mr. Parag Shah
4.	Sample Date: 25.12.2025	7.	Analysis Completed on: 07.01.2026
6.	Analysis commenced on: 31.12.2025	9.	Discipline: Chemical
8.	Reporting Date: 31.01.2026	11.	Group: Water
10.	Packing Condition & Quantity: Sealed ✓	13.	Product: Marine Water
12.	Sampling Location: Up Stream (250m) MW (During-Drilling) (Dwarka)	15.	Sample Received Date: 31.12.2025
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C		

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.39	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	25.2	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.3	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.0	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	10	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	4.7	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.03	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.03	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.002	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.05	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: DEC25/142/10

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) MW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	29390	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.58	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: DEC25/142/11 (ULR- TC134502600001281F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India	3.	Client Representative: Mr. Ashwinkumar Durairaj
2.	Sample ID: 142DC25W03	4.	Sample Date: 25.12.2025
5.	Sample Collected By: Mr. Parag Shah	6.	Analysis commenced on: 31.12.2025
7.	Analysis Completed on: 07.01.2026	8.	Reporting Date: 31.01.2026
9.	Discipline: Chemical	10.	Packing Condition & Quantity: Sealed ✓
11.	Group: Water	12.	Sampling Location: Up Stream (250m) BW (During-Drilling) (Dwarka)
13.	Product: Marine Water	14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C
15.	Sample Received Date: 31.12.2025		

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH	:	7.33	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	25.0	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.2	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.4	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	7	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	5.0	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.02	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.06	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.007	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.03	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: DEC25/142/12

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) BW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	29572	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.48	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: DEC25/142/13 (ULR- TC134502600001282F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W04	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) SW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH	:	7.49	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	26.2	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.4	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	3.3	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	9	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	4.7	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.03	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.03	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.022	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.06	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - WATER		
DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: DEC25/142/14

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W04	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) SW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	28483	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.64	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: DEC25/142/15 (ULR- TC134502600001283F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W05	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) MW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH	:	7.53	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	26.1	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.3	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.1	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	8	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	5.0	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.02	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.02	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.015	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.08	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: DEC25/142/16

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W05	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) MW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	25399	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.50	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: DEC25/142/17 (ULR- TC134502600001284F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W06	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) BW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH	:	7.37	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	25.9	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.4	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.2	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	7	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	5.4	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.04	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.05	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.032	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.11	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
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  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - WATER		
DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date.: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: DEC25/142/18****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25W06	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 25.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) BW (During-Drilling) (Dwarka)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
3.	Salinity	mg/L	28120	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.45	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

**Remark : N.D. - Not Detected.****Authorised By -****Name : Dr. Suchita Salvi****Designation : Quality Manager**

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

**-----END OF REPORT-----****TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT**

REPORT NO.: DEC25/142/29 (ULR- TC1345026000001289F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25ST01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sampling Location: Sea Bed Sediment (250m Up Stream 22°32'41.6"N68°38'50.7"E) (During Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. <input checked="" type="checkbox"/>	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 31.12.2025		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Aluminum	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Barium	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
3.	Chromium	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
4.	Manganese	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
5.	Iron	gm/kg	: 0.065	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
6.	Nickel	gm/kg	: 0.011	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
7.	Cobalt	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
8.	Copper	gm/kg	: 0.035	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
9.	Zinc	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
10.	Lead	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
11.	Cadmium	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
12.	Mercury	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

Remark :

Authorised By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT – SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT**

REPORT NO.: DEC25/142/30

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25ST01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 27.12.2025	5.	Sampling Location: Sea Bed Sediment (250m Up Stream 22°32'41.6"N68°38'50.7"E) (During Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 31.12.2025		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Texture	:	Clay loam	N.A.	IS 2720 (Part- VII) Hydrometer
2.	Phosphorous	gm/kg	N.D.	N.A.	IS 10158 (Part 2): 1973 (RA-2010)
3.	Sulphur	%	0.21	N.A.	APHA 24 <sup>th</sup> Edition 4500 S -F:
4.	Organic Carbon	%	0.79	N.A.	IS 2720 (Part -22)
5.	TPH	%	N.D.	N.A.	USEPA 9071B - 1998

Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.

Authorised By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT – SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT**

REPORT NO.: DEC25/142/31 (ULR- TC1345026000001290F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25ST02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sampling Location: Sea Bed Sediment (50m Down Stream 22°32'34.43"N68°38'58.45"E) (During Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. <input checked="" type="checkbox"/>	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 31.12.2025		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Aluminum	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Barium	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
3.	Chromium	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
4.	Manganese	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
5.	Iron	gm/kg	: 0.081	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
6.	Nickel	gm/kg	: 0.015	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
7.	Cobalt	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
8.	Copper	gm/kg	: 0.062	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
9.	Zinc	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
10.	Lead	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
11.	Cadmium	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
12.	Mercury	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

Remark :

Authorised By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

NOTE :

- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
- 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
- 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT – SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT**

REPORT NO.: DEC25/142/32

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25ST02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 27.12.2025	5.	Sampling Location: Sea Bed Sediment (50m Down Stream 22°32'34.43"N68°38'58.45"E) (During Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 31.12.2025		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/SPCB Norms/BIS Standards	Method Used
1.	Texture	:	Clay loam	N.A.	IS 2720 (Part- VII) Hydrometer
2.	Phosphorous	gm/kg	N.D.	N.A.	IS 10158 (Part 2): 1973 (RA-2010)
3.	Sulphur	%	0.26	N.A.	APHA 24 <sup>th</sup> Edition 4500 S -F:
4.	Organic Carbon	%	0.85	N.A.	IS 2720 (Part -22)
5.	TPH	%	N.D.	N.A.	USEPA 9071B - 1998

Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT****REPORT NO.: DEC25/142/33 (ULR- TC1345026000001291F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC255T03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sampling Location: Sea Bed Sediment (250m Down Stream 22°32'27.7"N68°39'16.7"E) (During Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. <input checked="" type="checkbox"/>	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 31.12.2025		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Aluminum	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Barium	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
3.	Chromium	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
4.	Manganese	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
5.	Iron	gm/kg	: 0.071	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
6.	Nickel	gm/kg	: 0.013	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
7.	Cobalt	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
8.	Copper	gm/kg	: 0.036	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
9.	Zinc	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
10.	Lead	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
11.	Cadmium	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
12.	Mercury	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

Remark :

Authorised By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

NOTE :

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- 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
- 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT – SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT**

REPORT NO.: DEC25/142/34

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25ST03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 27.12.2025	5.	Sampling Location: Sea Bed Sediment (250m Down Stream 22°32'27.7"N68°39'16.7"E) (During Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 31.12.2025		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/SPCB Norms/BIS Standards	Method Used
1.	Texture	:	Clay loam	N.A.	IS 2720 (Part- VII) Hydrometer
2.	Phosphorous	gm/kg	N.D.	N.A.	IS 10158 (Part 2): 1973 (RA-2010)
3.	Sulphur	%	0.35	N.A.	APHA 24 <sup>th</sup> Edition 4500 S -F:
4.	Organic Carbon	%	0.66	N.A.	IS 2720 (Part -22)
5.	TPH	%	N.D.	N.A.	USEPA 9071B - 1998

Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.

Authorised By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT**

REPORT NO.: DEC25/142/38

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25ST05	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 27.12.2025	5.	Sampling Location Fresh Water Based Mud (WBM) (During Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 31.12.2025		

**PARAMETERS DETAILS**

S.No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Hexa Chromium	mg/kg	: N.D.	N.A.	APHA 24 <sup>th</sup> Edition 3500 Cr-B
2.	Toxicity (LC 50 96 Hrs.)		: Fishes are Survived at the highest concentration of Fresh Water Based Mud (WBM) after 96 hours	N.A.	IS 6582 (Part-2): 2001

Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT – SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001

TC-13450

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT****REPORT NO.: DEC25/142/37 (ULR- TC1345026000001293F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25ST05	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 27.12.2025	5.	Sampling Location Fresh Water Based Mud (WBM) (During Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 31.12.2025		

**PARAMETERS DETAILS**

S.No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Cadmium	gm/kg	: <0.0005	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Mercury	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
<b>Remark :</b>					
<b>Authorised By -</b>					
<b>Name : Dr.Suchita Salvi</b> <i>Suchita</i>			<b>Designation : Quality Manager</b>		

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT – SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – SOLID WASTE****REPORT NO.: DEC25/142/26****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25HW02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sampling location: Drill Cutting Associated with WBM (During-Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Test Requirement: Solid Waste Analysis	11.	Discipline: Chemical
12.	Sample Category: -	13.	Group: Pollution and Environment
14.	Colour: -	15.	Product: Solid Waste
16.	Description of Sample:	Packed & sealed in polythene bags. ✓	
17.	Sample Received Date: 31.12.2025		

**PARAMETER DETAILS**

S.No.	Parameters	Unit (SI)		Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Oil Content	%	:	N.D.	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
2.	Mercury	mg/kg	:	<0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

**Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.****Authorised By -****Name : Dr.Suchita Salvi**
**Designation : Quality Manager**

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT – SOLID WASTE**

DOC. NO.: LAB-FMT-053	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – SOLID WASTE****REPORT NO.: DEC25/142/25 (ULR- TC134502600001288F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25HW01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sampling location: Barite Sample (During-Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Test Requirement: Solid Waste Analysis	11.	Discipline: Chemical
12.	Sample Category: -	13.	Group: Pollution and Environment
14.	Colour: -	15.	Product: Solid Waste
16.	Description of Sample:	Packed & sealed in polythene bags. ✓	
17.	Sample Received Date: 31.12.2025		

**PARAMETER DETAILS**

S.No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Cadmium	mg/kg	: <0.0005	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Mercury	mg/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

Remark :

Authorised By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT – SOLID WASTE**

DOC. NO.: LAB-FMT-053	Issue No.: 01	Revision No.: 00
Effective Date.: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – EFFLUENT**

REPORT NO.: DEC25/142/06 (ULR- TC1345026000001277F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25EF03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Pollution and Environment
12.	Sampling Location: Treated Bilge Sample (During Drilling) (Sample-1)	13.	Product: Waste Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date : 31.12.2025

**TEST RESULTS**

S.No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH	:	7.59	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Suspended Solids	mg/L	8	N.A.	APHA 24 <sup>th</sup> Edition 2540 - D
3.	Oil & Grease	mg/L	<1	N.A.	APHA 24 <sup>th</sup> Edition 5520 B

**Remark:****Authorised By -**

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE:
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - EFFLUENT**

DOC. NO.: LAB-FMT-050	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – EFFLUENT****REPORT NO.: DEC25/142/06(A) (ULR- TC1345026000001278F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25EF04	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Pollution and Environment
12.	Sampling Location: Treated Bilge Sample (During Drilling) (Sample-2)	13.	Product: Waste Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 31.12.2025

**TEST RESULTS**

S.No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH	:	7.63	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Suspended Solids	mg/L	9	N.A.	APHA 24 <sup>th</sup> Edition 2540 - D
3.	Oil & Grease	mg/L	<1	N.A.	APHA 24 <sup>th</sup> Edition 5520 B

**Remark:****Authorised By -****Name : Dr. Suchita Salvi**
**Designation : Quality Manager**

- NOTE: 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.  
2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.  
3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - EFFLUENT**

DOC. NO.: LAB-FMT-050	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

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**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – EFFLUENT****REPORT NO.: DEC25/142/04 (ULR- TC134502600001275F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25EF01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Pollution and Environment
12.	Sampling Location: Treated Sewage Water (During-Drilling) (Sample-1)	13.	Product: Waste Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date : 31.12.2025

**TEST RESULTS**

S.No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH	:	7.32	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	COD	mg/L	44	N.A.	APHA 24 <sup>th</sup> Edition 5220 - B
3.	BOD	mg/L	16	N.A.	IS 3025 (Part-44)
4.	Suspended Solids	mg/L	9	N.A.	APHA 24 <sup>th</sup> Edition 2540 - D

**Remark:****Authorised By -****Name : Dr. Suchita Salvi**
**Designation : Quality Manager**

- NOTE: 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.  
2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.  
3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - EFFLUENT**

DOC. NO.: LAB-FMT-050	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450



**KADAM LABS PRIVATE LIMITED**

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**ENVIRONMENTAL MONITORING REPORT**

**LABORATORY TEST REPORT – EFFLUENT**

**REPORT NO.: DEC25/142/05 (ULR- TC1345026000001276F)**

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25EF02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Pollution and Environment
12.	Sampling Location: Treated Sewage Water (During-Drilling) (Sample-2)	13.	Product: Waste Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date : 31.12.2025

**TEST RESULTS**

S.No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH	:	7.48	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	COD	mg/L	38	N.A.	APHA 24 <sup>th</sup> Edition 5220 - B
3.	BOD	mg/L	14	N.A.	IS 3025 (Part-44)
4.	Suspended Solids	mg/L	12	N.A.	APHA 24 <sup>th</sup> Edition 2540 - D

**Remark:**

**Authorised By -**

**Name : Dr. Suchita Salvi** *Suchita* **Designation : Quality Manager**

- NOTE:
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - EFFLUENT		
DOC. NO.: LAB-FMT-050	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

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**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT****REPORT NO.: DEC25/142/36****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25ST04	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 27.12.2025	5.	Sampling Location Fresh Synthetic Oil Based Mud (SOBM) (During Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 31.12.2025		

**PARAMETERS DETAILS**

S.No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Hexa Chromium	mg/kg	: N.D.	N.A.	APHA 24 <sup>th</sup> Edition 3500 Cr-B
2.	Aromatic Content	mg/L	: >16000	N.A.	Based on COD
3.	Toxicity (LC 50 96 Hrs.)		: Fishes are Survived at the highest concentration of Fresh Synthetic Oil Based Mud (SOBM) after 96 hours	N.A.	IS 6582 (Part-2): 2001

**Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.****Authorised By -****Name : Dr.Suchita Salvi****Designation : Quality Manager**

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT – SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

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TC-13450

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT****REPORT NO.: DEC25/142/35 (ULR- TC1345026000001292F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25ST04	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 27.12.2025	5.	Sampling Location Fresh Synthetic Oil Based Mud (SOBM) (During Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid    Color: Brown
14.	Sample Received Date: 31.12.2025		

**PARAMETERS DETAILS**

S.No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Cadmium	gm/kg	: <0.0005	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Mercury	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

**Remark :****Authorised By -****Name : Dr.Suchita Salvi****Designation : Quality Manager****NOTE :**

- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
- 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
- 3) The results reported above relate to the sample identified under Sample Details.

-----**END OF REPORT**-----**TEST REPORT FORMAT – SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

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**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – SOLID WASTE****REPORT NO.: DEC25/142/27****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25HW03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sampling location: Drill Cutting Associated with SOBM (During-Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Test Requirement: Solid Waste Analysis	11.	Discipline: Chemical
12.	Sample Category: -	13.	Group: Pollution and Environment
14.	Colour: -	15.	Product: Solid Waste
16.	Description of Sample:	Packed & sealed in polythene bags. ✓	
17.	Sample Received Date: 31.12.2025		

**PARAMETER DETAILS**

S.No.	Parameters	Unit (SI)		Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Oil Content	%	:	N.D.	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
<b>Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.</b>						
<b>Authorised By -</b>						
<b>Name : Dr.Suchita Salvi</b>				<b>Designation : Quality Manager</b>		

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT – SOLID WASTE**

DOC. NO.: LAB-FMT-053	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – SOLID WASTE****REPORT NO.: DEC25/142/28****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25HW04	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sampling location: Drill Cutting Associated with SOBM (During-Drilling)
6.	Analysis commenced on: 31.12.2025	7.	Analysis Completed on: 07.01.2026
8.	Reporting Date: 31.01.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Test Requirement: Solid Waste Analysis	11.	Discipline: Chemical
12.	Sample Category: -	13.	Group: Pollution and Environment
14.	Colour: -	15.	Product: Solid Waste
16.	Description of Sample:	Packed & sealed in polythene bags. ✓	
17.	Sample Received Date: 31.12.2025		

**PARAMETER DETAILS**

S.No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Oil Content	%	N.D.	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
<b>Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.</b>					
<b>Authorised By -</b>					
<b>Name : Dr.Suchita Salvi</b>			<b>Designation : Quality Manager</b>		

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT – SOLID WASTE**

DOC. NO.: LAB-FMT-053	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - NOISE****REPORT NO.: DEC25/142/39 (ULR- TC1345026000001294F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schiumberger Asia Services Ltd. 19th Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25N01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 26.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 26.12.2025	7.	Analysis Completed on: 26.12.2025
8.	Reporting Date: 31.01.2026	9.	Sampling Location: --
10.	Discipline: Chemical	13.	Sample Received Date: 26.12.2025
11.	Group: Atmospheric Pollution		
12.	Product: Workplace Noise Levels		

**TEST RESULTS**

S. No.	Location	Time	Reading (dBA)	Method
1.	At RIG, Near AFT	17:00 hr	81.6	IS 9989: 1981
2.		18:00 hr	84.2	IS 9989: 1981
3.		19:00 hr	77.4	IS 9989: 1981
4.		20:00 hr	79.8	IS 9989: 1981
5.		21:00 hr	84.6	IS 9989: 1981
6.		22:00 hr	80.6	IS 9989: 1981
7.		23:00 hr	79.2	IS 9989: 1981
8.		00:00 hr	81.6	IS 9989: 1981

**Remark: Limit for Workplace Noise 85 dB(A)****Authorized By -****Name : Dr.Suchita Salvi****Designation : Quality Manager**

- NOTE : 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.  
2) Re-sampling may be done,if required,with written approval of the laboratory.  
3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - NOISE**

DOC. NO.: LAB-FMT-087	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26-03-2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - NOISE****REPORT NO.: DEC25/142/40 (ULR- TC134502600001295F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19th Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25N02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 26.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 26.12.2025	7.	Analysis Completed on: 26.12.2025
8.	Reporting Date: 31.01.2026	9.	Sampling Location: --
10.	Discipline: Chemical	13.	Sample Received Date: 26.12.2025
11.	Group: Atmospheric Pollution		
12.	Product: Workplace Noise Levels		

**TEST RESULTS**

S. No.	Location	Time	Reading (dBA)	Method
1.	At RIG, Near Drilling Shekers	17:00 hr	85.6	IS 9989: 1981
2.		18:00 hr	88.2	IS 9989: 1981
3.		19:00 hr	86.4	IS 9989: 1981
4.		20:00 hr	85.8	IS 9989: 1981
5.		21:00 hr	82.4	IS 9989: 1981
6.		22:00 hr	81.6	IS 9989: 1981
7.		23:00 hr	82.4	IS 9989: 1981
8.		00:00 hr	84.0	IS 9989: 1981

**Remark: Limit for Workplace Noise 85 dB(A)****Authorized By -****Name : Dr. Suchita Salvi**
**Designation : Quality Manager**

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re-sampling may be done, if required, with written approval of the laboratory.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - NOISE**

DOC. NO.: LAB-FMT-087	Issue No.: 01	Revision No.: 00
Effective Date.: 26.03.2024	Issue Date: 26-03-2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

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Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - NOISE**

REPORT NO.: DEC25/142/41 (ULR- TC134502600001296F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19th Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25N03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 26.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 26.12.2025	7.	Analysis Completed on: 26.12.2025
8.	Reporting Date: 31.01.2026	9.	Sampling Location: --
10.	Discipline: Chemical	13.	Sample Received Date: 26.12.2025
11.	Group: Atmospheric Pollution		
12.	Product: Ambient Noise Levels		

**TEST RESULTS**

S. No.	Location	Time	Reading (dBA)	Method
1.	At RIG, FWD	07:00 hr	60.2	IS 9989: 1981
2.		08:00 hr	68.9	IS 9989: 1981
3.		09:00 hr	69.9	IS 9989: 1981
4.		10:00 hr	65.8	IS 9989: 1981
5.		11:00 hr	68.8	IS 9989: 1981
6.		12:00 hr	62.4	IS 9989: 1981
7.		13:00 hr	66.9	IS 9989: 1981
8.		14:00 hr	65.7	IS 9989: 1981

Remark: GPCB Limits for Ambient Noise: Day Time-75 dB(A) (06.00 AM to 10.00 PM)/Night Time-70 dB(A) (10.00 PM to 06.00 AM)

Authorized By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re-sampling may be done, if required, with written approval of the laboratory.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - NOISE**

DOC. NO.: LAB-FMT-087	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26-03-2024	Revision Date: --



**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



**ENVIRONMENTAL MONITORING REPORT**

**LABORATORY TEST REPORT - NOISE**

REPORT NO.: DEC25/142/42 (ULR- TC134502600001297F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19th Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25N04	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 26.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 26.12.2025	7.	Analysis Completed on: 26.12.2025
8.	Reporting Date: 31.01.2026	9.	Sampling Location: --
10.	Discipline: Chemical	13.	Sample Received Date: 26.12.2025
11.	Group: Atmospheric Pollution		
12.	Product: Ambient Noise Levels		

**TEST RESULTS**

S. No.	Location	Time	Reading (dBA)	Method
1.	At RIG, Port AFT	07:00 hr	64.7	IS 9989: 1981
2.		08:00 hr	69.4	IS 9989: 1981
3.		09:00 hr	67.3	IS 9989: 1981
4.		10:00 hr	70.2	IS 9989: 1981
5.		11:00 hr	73.8	IS 9989: 1981
6.		12:00 hr	74.6	IS 9989: 1981
7.		13:00 hr	71.0	IS 9989: 1981
8.		14:00 hr	62.2	IS 9989: 1981

Remark: GPCB Limits for Ambient Noise: Day Time-75 dB(A) (06.00 AM to 10.00 PM)/Night Time-70 dB(A) (10.00 PM to 06.00 AM)

Authorized By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re-sampling may be done, if required, with written approval of the laboratory.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - NOISE**

DOC. NO.: LAB-FMT-087	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26-03-2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - NOISE**

REPORT NO.: DEC25/142/43 (ULR- TC134502600001298F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19th Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25N05	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 27.12.2025	7.	Analysis Completed on: 27.12.2025
8.	Reporting Date: 31.01.2026	9.	Sampling Location: --
10.	Discipline: Chemical	13.	Sample Received Date: 27.12.2025
11.	Group: Atmospheric Pollution		
12.	Product: Ambient Noise Levels		

**TEST RESULTS**

S. No.	Location	Time	Reading (dBA)	Method
1.	At RIG, STRD AFT	15:00 hr	73.6	IS 9989: 1981
2.		16:00 hr	72.2	IS 9989: 1981
3.		17:00 hr	75.6	IS 9989: 1981
4.		18:00 hr	70.4	IS 9989: 1981
5.		19:00 hr	71.9	IS 9989: 1981
6.		20:00 hr	74.6	IS 9989: 1981
7.		21:00 hr	73.2	IS 9989: 1981
8.		22:00 hr	70.4	IS 9989: 1981

Remark: GPCB Limits for Ambient Noise: Day Time-75 dB(A) (06.00 AM to 10.00 PM)/Night Time-70 dB(A) (10.00 PM to 06.00 AM)

Authorized By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re-sampling may be done, if required, with written approval of the laboratory.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - NOISE		
DOC. NO.: LAB-FMT-087	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26-03-2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
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### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT - NOISE

REPORT NO.: DEC25/142/44 (ULR- TC134502600001299F)

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19th Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25N06	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 27.12.2025	7.	Analysis Completed on: 27.12.2025
8.	Reporting Date: 31.01.2026	9.	Sampling Location: --
10.	Discipline: Chemical	13.	Sample Received Date: 27.12.2025
11.	Group: Atmospheric Pollution		
12.	Product: Ambient Noise Levels		

#### TEST RESULTS

S. No.	Location	Time	Reading (dBA)	Method
1.	At RIG, Centre Area	14:00 hr	73.6	IS 9989: 1981
2.		15:00 hr	72.2	IS 9989: 1981
3.		16:00 hr	71.8	IS 9989: 1981
4.		17:00 hr	74.6	IS 9989: 1981
5.		18:00 hr	70.9	IS 9989: 1981
6.		19:00 hr	75.8	IS 9989: 1981
7.		20:00 hr	71.2	IS 9989: 1981
8.		21:00 hr	74.5	IS 9989: 1981

Remark: GPCB Limits for Ambient Noise: Day Time-75 dB(A) (06.00 AM to 10.00 PM)/Night Time-70 dB(A) (10.00 PM to 06.00 AM)

Authorized By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re-sampling may be done, if required, with written approval of the laboratory.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT - NOISE

DOC. NO.: LAB-FMT-087	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26-03-2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

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Phone : (O) 0265 - 6131000, 6131001



TC-13450

### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT - NOISE

REPORT NO.: DEC25/142/45 (ULR- TC134502600001300F)

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19th Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25N07	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 28.12.2025	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 28.12.2025	7.	Analysis Completed on: 28.12.2025
8.	Reporting Date: 31.01.2026	9.	Sampling Location: --
10.	Discipline: Chemical	13.	Sample Received Date: 28.12.2025
11.	Group: Atmospheric Pollution		
12.	Product: Ambient Noise Levels		

#### TEST RESULTS

S. No.	Location	Time	Reading (dBA)	Method
1.	At RIG, ATF B	01:00 hr	69.4	IS 9989: 1981
2.		02:00 hr	70.2	IS 9989: 1981
3.		03:00 hr	68.8	IS 9989: 1981
4.		04:00 hr	68.2	IS 9989: 1981
5.		05:00 hr	70.3	IS 9989: 1981
6.		06:00 hr	67.4	IS 9989: 1981
7.		07:00 hr	69.8	IS 9989: 1981
8.		08:00 hr	70.9	IS 9989: 1981

Remark: GPCB Limits for Ambient Noise: Day Time-75 dB(A) (06.00 AM to 10.00 PM)/Night Time-70 dB(A) (10.00 PM to 06.00 AM)

Authorized By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re-sampling may be done, if required, with written approval of the laboratory.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT - NOISE

DOC. NO.: LAB-FMT-087	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26-03-2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - STACK****REPORT NO.: DEC25/142/01 (ULR- TC1345026000001272F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25SE01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sampling Location: Engine#1 (2500 KVA) Caterpillar Model 35/6 B
6.	Sampling Time: 11:10 hr	7.	Sampling Duration: 30 Mins
8.	Analysis commenced on: 31.12.2025	9.	Analysis Completed on: 31.12.2025
10.	Reporting Date: 31.01.2026	11.	Discipline: Chemical
12.	Sample Collected By: Mr. Parag Shah	13.	Group: Atmospheric Pollution
14.	Sampling Procedure: IS Method	15.	Product: Stack Emission
16.	Description of Sample:	Sampling Bottles: Sealed ✓	Thimble: Packed ✓ Bladder: Clamped
17.	Sample Received Date: 31.12.2025		

**STACK DETAILS**

S.No.	Parameters	Unit (SI)	Description
1.	Source		: Engine#1 (2500 KVA) Caterpillar Model 35/6 B
2.	Height	m	: -
3.	Diameter	mm	: -
4.	Temperature	°c	: 428
5.	Velocity	m/s	: 19.38
6.	Type of fuel used		: Diesel
7.	Quantity of fuel used	Lit/hr	: 140-150

**TEST RESULTS**

S.No.	Parameters	Unit	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Particulate Matter	mg/Nm <sup>3</sup>	: 34	150	IS 11255 (Part-I)
2.	Sulphur Dioxide(SO <sub>2</sub> )	ppm	: 19.27	100	IS 11255 (Part-II)
3.	Oxides of Nitrogen (NOx)	ppm	: 4.21	50	IS 11255 (Part-7)

**Remark:****Authorized By -**

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE: 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.  
2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.  
3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - STACK**

DOC. NO.: LAB-FMT-052	Issue No.: 01	Revision No.: 00
Effective Date: 26-03-2024	Issue Date: 26-03-2024	Revision Date: --



TC-13450



**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



**ENVIRONMENTAL MONITORING REPORT**

**LABORATORY TEST REPORT - STACK**

**REPORT NO.: DEC25/142/02 (ULR- TC1345026000001273F)**

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25SE02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sampling Location: Engine#2 (2500 KVA) Caterpillar Model 35/6 B
6.	Sampling Time: 13:15 hr	7.	Sampling Duration: 30 Mins
8.	Analysis commenced on: 31.12.2025	9.	Analysis Completed on: 31.12.2025
10.	Reporting Date: 31.01.2026	11.	Discipline: Chemical
12.	Sample Collected By: Mr. Parag Shah	13.	Group: Atmospheric Pollution
14.	Sampling Procedure: IS Method	15.	Product: Stack Emission
16.	Description of Sample:	Sampling Bottles: Sealed ✓	Thimble: Packed ✓ Bladder: Clamped
17.	Sample Received Date: 31.12.2025		

**STACK DETAILS**

S.No.	Parameters	Unit (SI)	Description
1.	Source		: Engine#2 (2500 KVA) Caterpillar Model 35/6 B
2.	Height	m	: -
3.	Diameter	mm	: -
4.	Temperature	°c	: 395
5.	Velocity	m/s	: 19.66
6.	Type of fuel used		: Diesel
7.	Quantity of fuel used	Lit/hr	: 140-150

**TEST RESULTS**

S.No.	Parameters	Unit	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Particulate Matter	mg/Nm <sup>3</sup>	: 37	150	IS 11255 (Part-I)
2.	Sulphur Dioxide(SO <sub>2</sub> )	ppm	: 15.53	100	IS 11255 (Part-II)
3.	Oxides of Nitrogen (NOx)	ppm	: 6.35	50	IS 11255 (Part-7)

**Remark:**

Authorized By -

Name : Dr.Suchita Salvi *Suchita* Designation : Quality Manager

- NOTE: 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.  
2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.  
3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - STACK		
DOC. NO.: LAB-FMT-052	Issue No.: 01	Revision No.: 00
Effective Date: 26-03-2024	Issue Date: 26-03-2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - STACK****REPORT NO.: DEC25/142/03 (ULR- TC1345026000001274F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 142DC25SE03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.12.2025	5.	Sampling Location: Engine#3 (2500 KVA) Caterpillar Model 35/6 B
6.	Sampling Time: 12:20 hr	7.	Sampling Duration: 30 Mins
8.	Analysis commenced on: 31.12.2025	9.	Analysis Completed on: 31.12.2025
10.	Reporting Date: 31.01.2026	11.	Discipline: Chemical
12.	Sample Collected By: Mr. Parag Shah	13.	Group: Atmospheric Pollution
14.	Sampling Procedure: IS Method	15.	Product: Stack Emission
16.	Description of Sample:	Sampling Bottles: Sealed ✓	Thimble: Packed ✓
17.	Sample Received Date: 31.12.2025	Bladder: Clamped	

**STACK DETAILS**

S.No.	Parameters	Unit (SI)	Description
1.	Source		: Engine#3 (2500 KVA) Caterpillar Model 35/6 B
2.	Height	m	: -
3.	Diameter	mm	: -
4.	Temperature	°C	: 415
5.	Velocity	m/s	: 20.28
6.	Type of fuel used		: Diesel
7.	Quantity of fuel used	Lit/hr	: 140-150s

**TEST RESULTS**

S.No.	Parameters	Unit	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Particulate Matter	mg/Nm <sup>3</sup>	: 35	150	IS 11255 (Part-I)
2.	Sulphur Dioxide(SO <sub>2</sub> )	ppm	: 17.59	100	IS 11255 (Part-II)
3.	Oxides of Nitrogen (NOx)	ppm	: 5.69	50	IS 11255 (Part-7)

**Remark:**

Authorized By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

- NOTE: 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.  
2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.  
3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - STACK**

DOC. NO.: LAB-FMT-052	Issue No.: 01	Revision No.: 00
Effective Date: 26-03-2024	Issue Date: 26-03-2024	Revision Date: --

**Annexure 1: Laboratory Test Report-Marine Water****KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/01 (ULR- TC134502600002411F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) SW (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.62	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.1	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.56	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.1	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	15	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	4.2	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.09	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.05	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.11	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.02	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE : 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.  
2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.  
3) The results reported above relate to the sample identified under Sample Details.

-----FND OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/02

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) SW (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500-P -B & C: 2023
3.	Salinity	mg/L	34157.5	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.21	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/03 (ULR- TC1345026000002412F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) MW (~30 ft.) (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification / SPCB Norms / BIS Standards	Method Used
1.	pH	:	7.69	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	28.1	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.74	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.3	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	13	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.9	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.08	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	0.08	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.15	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.025	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE : 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.  
2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.  
3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/04

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) MW (~30 ft.) (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500-P -B & C: 2023
3.	Salinity	mg/L	34225.18	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.23	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
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**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/05 (ULR- TC1345026000002413F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) BW (~70 ft.) (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification / SPCB Norms / BIS Standards	Method Used
1.	pH	:	7.64	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	26.8	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.86	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.5	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	11	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.2	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.09	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.08	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.18	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.028	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE : 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.  
2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.  
3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/06

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd, 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) BW (~70 ft.) (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500-P - B & C: 2023
3.	Salinity	mg/L	35125.47	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.26	N.A.	APHA 24 <sup>th</sup> Edition 4500 SIO2 - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi *Suchita* Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: FEB26/043/07 (ULR- TC1345026000002414F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W04	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) SW (Post Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH	:	7.63	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.3	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.5	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.2	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	10	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.9	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.04	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.07	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.025	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.08	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/08

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W04	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) SW (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500-P -B & C: 2023
3.	Salinity	mg/L	34547.58	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.30	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/09 (ULR- TC134502600002415F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W05	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) MW (~30 ft.) (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification / SPCB Norms / BIS Standards	Method Used
1.	pH		7.73	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.1	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.35	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.4	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	12	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.5	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.08	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.15	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.024	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.09	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE : 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.  
2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.  
3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/10

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W05	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) MW (~30 ft.) (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500-P -B & C: 2023
3.	Salinity	mg/L	34698.92	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.29	N.A.	APHA 24 <sup>th</sup> Edition 4500 SIO2 - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
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  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: FEB26/043/11 (ULR- TC1345026000002416F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W06	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) BW (~70 ft.) (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification / SPCB Norms / BIS Standards	Method Used
1.	pH	:	7.46	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.8	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.46	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.5	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	14	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.0	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.16	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.32	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.028	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.16	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

NOTE : 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.

2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.

3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/12

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W06	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (250m) BW (~70 ft.) (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500-P -B & C: 2023
3.	Salinity	mg/L	41487.47	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.32	N.A.	APHA 24 <sup>th</sup> Edition 4500 SIO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
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**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: FEB26/043/13 (ULR- TC134502600002417F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W07	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) SW (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH	:	7.73	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.3	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.33	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	9	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	4.0	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.08	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.018	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.015	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.019	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/14

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W07	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) SW (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500-P -B & C: 2023
3.	Salinity	mg/L	34459.14	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.30	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/15 (ULR- TC134502600002418F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W08	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) MW (~30 ft.) (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification / SPCB Norms / BIS Standards	Method Used
1.	pH	:	7.76	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.4	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.45	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.1	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	10	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.9	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.09	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.021	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.016	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.025	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE : 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.  
2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.  
3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/16

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W08	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) MW (~30 ft.) (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500-P - B & C: 2023
3.	Salinity	mg/L	33961.41	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.39	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

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**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/17 (ULR- TC134502600002419F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W09	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) BW (~70 ft.) (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.73	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.7	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	0.55	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.3	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	12	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.8	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	0.15	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	0.025	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	0.018	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	0.028	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE : 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.  
2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.  
3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER**

REPORT NO.: FEB26/043/18

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W09	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline : Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) BW (~70 ft.) (Post-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Inorganic Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500 P - C
2.	Total Phosphorus	mg/L	<0.05	N.A.	APHA 24 <sup>th</sup> Edition 4500-P -B & C: 2023
3.	Salinity	mg/L	34721.25	N.A.	APHA 24 <sup>th</sup> Edition 4500- F- D
4.	Silicates	mg/L	0.51	N.A.	APHA 24 <sup>th</sup> Edition 4500 SiO <sub>2</sub> - D Colorimetric
5.	TPH	mg/L	N.D.	N.A.	USEPA 9071 B: 1998

Remark : N.D. - Not Detected.

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

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**Annexure 2: Laboratory Test Report-Marine Sediment****KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT****REPORT NO.: FEB26/043/19 (ULR- TC134502600002420F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26ST01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sampling Location: Sea Bed Sediment (250m On Up Stream from Drill Site (~70 Ft.) (Post-Drilling) (Hazira)
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. <input checked="" type="checkbox"/>	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 03.02.2026		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Aluminium	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Barium	gm/kg	: <0.0007	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
3.	Chromium	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
4.	Manganese	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
5.	Iron	gm/kg	: 0.145	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
6.	Nickel	gm/kg	: 0.369	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
7.	Cobalt	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
8.	Copper	gm/kg	: 0.147	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
9.	Zinc	gm/kg	: 0.124	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
10.	Lead	gm/kg	: <0.0008	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
11.	Cadmium	gm/kg	: <0.0005	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
12.	Mercury	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

Remark :

Authorised By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

NOTE :

- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
- 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
- 3) The results reported above relate to the sample identified under: Sample Details:

-----END OF REPORT-----

**TEST REPORT FORMAT -- SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT**

REPORT NO.: FEB26/043/20

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26ST01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 27.01.2026	5.	Sampling Location: Sea Bed Sediment (250m On Up Stream from Drill Site (~70 Ft.) (Post-Drilling) (Hazira)
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 03.02.2026		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Texture		: Clay loam	N.A.	IS 2720 (Part- VII) Hydrometer
2.	Phosphorous	gm/kg	: N.D.	N.A.	IS 10158 (Part 2): 1973 (RA-2010)
3.	Sulphur	%	: 0.45	N.A.	APHA 24 <sup>th</sup> Edition 4500 S -F:
4.	Organic Carbon	%	: 0.44	N.A.	IS 2720 (Part -22)
5.	TPH	%	: N.D.	N.A.	USEPA 9071B - 1998

**Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.**

Authorised By -

Name : Dr.Suchita Salvi *S. Salvi*      Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.
- END OF REPORT-----

TEST REPORT FORMAT – SEDIMENT		
DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT**

REPORT NO.: FEB26/043/21 (ULR- TC1345026000002421F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26ST02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sampling Location: Sea Bed Sediment (250m On Down Stream from Drill Site (~70 Ft.) (Post-Drilling) (Hazira)
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. <input checked="" type="checkbox"/>	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 03.02.2026		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/SPCB Norms/BIS Standards	Method Used
1.	Aluminum	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Barium	gm/kg	: <0.0007	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
3.	Chromium	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
4.	Manganese	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
5.	Iron	gm/kg	: 0.186	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
6.	Nickel	gm/kg	: 0.412	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
7.	Cobalt	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
8.	Copper	gm/kg	: 0.177	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
9.	Zinc	gm/kg	: 0.17	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
10.	Lead	gm/kg	: <0.0008	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
11.	Cadmium	gm/kg	: <0.0005	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
12.	Mercury	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

Remark :

Authorised By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

NOTE :

- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
- 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
- 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT****REPORT NO.: FEB26/043/22****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26ST02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 27.01.2026	5.	Sampling Location: Sea Bed Sediment (250m On Down Stream from Drill Site (~70 Ft.) (Post-Drilling) (Hazira)
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 03.02.2026		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/SPCB Norms/BIS Standards	Method Used
1.	Texture		: Clay loam	N.A.	IS 2720 (Part- VII) Hydrometer
2.	Phosphorous	gm/kg	: N.D.	N.A.	IS 10158 (Part 2): 1973 (RA-2010)
3.	Sulphur	%	: 0.42	N.A.	APHA 24 <sup>th</sup> Edition 4500 S -F:
4.	Organic Carbon	%	: 0.72	N.A.	IS 2720 (Part -22)
5.	TPH	%	: N.D.	N.A.	USEPA 9071B - 1998

**Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.****Authorised By -****Name : Dr.Suchita Salvi****Designation : Quality Manager**

NOTE :

- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
- 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
- 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT – SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



TC-13450

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT**

REPORT NO.: FEB26/043/23 (ULR- TC1345026000002422F)

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26ST03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 27.01.2026	5.	Sampling Location: Sea Bed Sediment (50m On Down Stream from Drill Site (~70 Ft.) (Post-Drilling) (Hazira)
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. <input checked="" type="checkbox"/>	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 03.02.2026		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/SPCB Norms/BIS Standards	Method Used
1.	Aluminum	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Barium	gm/kg	: <0.0007	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
3.	Chromium	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
4.	Manganese	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
5.	Iron	gm/kg	: 0.175	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
6.	Nickel	gm/kg	: 0.45	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
7.	Cobalt	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
8.	Copper	gm/kg	: 0.182	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
9.	Zinc	gm/kg	: 0.114	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
10.	Lead	gm/kg	: <0.0008	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
11.	Cadmium	gm/kg	: <0.0005	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
12.	Mercury	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

Remark :

Authorised By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

NOTE :

- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
- 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
- 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

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**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT**

REPORT NO.: FEB26/043/24

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26ST03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 27.01.2026	5.	Sampling Location: Sea Bed Sediment (50m On Down Stream from Drill Site (~70 Ft.) (Post-Drilling) (Hazira)
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 03.02.2026		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Texture	:	Clay loam	N.A.	IS 2720 (Part- VII) Hydrometer
2.	Phosphorous	gm/kg	N.D.	N.A.	IS 10158 (Part 2): 1973 (RA-2010)
3.	Sulphur	%	0.33	N.A.	APHA 24 <sup>th</sup> Edition 4500 S -F:
4.	Organic Carbon	%	0.58	N.A.	IS 2720 (Part -22)
5.	TPH	%	N.D.	N.A.	USEPA 9071B - 1998

Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.

Authorised By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT – SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

REPORT NO.: FEB26/043/01 (ULR- TC134502600002399F)

##### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 28.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Up Stream (250m) SW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification / SPCB Norms / BIS Standards	Method Used
1.	pH		7.52	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.1	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.8	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	10	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.8	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

- NOTE :
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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

##### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



**ENVIRONMENTAL MONITORING REPORT**

**LABORATORY TEST REPORT – WATER**

**REPORT NO.: FEB26/043/03 (ULR- TC1345026000002400F)**

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India	3.	Client Representative: Mr. Ashwinkumar Durairaj
2.	Sample ID: 043FB26W02	4.	Sample Date: 28.01.2026
5.	Sample Collected By: Mr. Parag Shah	6.	Analysis commenced on: 03.02.2026
7.	Analysis Completed on: 15.02.2026	8.	Reporting Date: 18.02.2026
9.	Discipline: Chemical	10.	Packing Condition & Quantity: Sealed ✓
11.	Group: Water	12.	Sampling Location: Up Stream (250m) MW (Pre-Drilling) (Hazira)
13.	Product: Marine Water	14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C
15.	Sample Received Date: 03.02.2026		

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.6	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	28.1	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.3	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	11	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	4.1	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi *Suchita* Designation : Quality Manager

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3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT - WATER		
DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date.: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

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### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

**REPORT NO.: FEB26/043/05 (ULR- TC134502600002401F)**

##### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India	3.	Client Representative: Mr. Ashwinkumar Durairaj
2.	Sample ID: 043FB26W03	4.	Sample Date: 28.01.2026
3.	Sample Date: 28.01.2026	5.	Sample Collected By: Mr. Parag Shah
4.	Analysis commenced on: 03.02.2026	6.	Analysis Completed on: 15.02.2026
5.	Reporting Date: 18.02.2026	7.	Discipline: Chemical
6.	Packing Condition & Quantity: Sealed ✓	8.	Group: Water
7.	Sampling Location: Up Stream (250m) BW (Pre-Drilling) (Hazira)	9.	Product: Marine Water
8.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	10.	Sample Received Date: 03.02.2026

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/SPCB Norms/BIS Standards	Method Used
1.	pH		7.63	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.7	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.5	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	8	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	4.1	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

**Remark :**

**Authorised By -**

**Name : Dr. Suchita Salvi** *Suchita* **Designation : Quality Manager**

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-----END OF REPORT-----

##### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date.: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

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### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

**REPORT NO.: FEB26/043/07 (ULR- TC134502600002402F)**

##### SAMPLE DETAILS

1. Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India	3. Client Representative: Mr. Ashwinkumar Durairaj
2. Sample ID: 043FB26W04	4. Sample Date: 28.01.2026
5. Sample Collected By: Mr. Parag Shah	6. Analysis commenced on: 03.02.2026
7. Analysis Completed on: 15.02.2026	8. Reporting Date: 18.02.2026
9. Discipline: Chemical	10. Packing Condition & Quantity: Sealed ✓
11. Group: Water	12. Sampling Location: Down Stream (250m) SW (Pre-Drilling) (Hazira)
13. Product: Marine Water	14. Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C
15. Sample Received Date: 03.02.2026	

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.65	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.3	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.4	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	12	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.6	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi *Suchita* Designation : Quality Manager

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-----END OF REPORT-----

##### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



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### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

**REPORT NO.: FEB26/043/09 (ULR- TC134502600002403F)**

##### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India	3.	Client Representative: Mr. Ashwinkumar Durairaj
2.	Sample ID: 043FB26W05	4.	Sample Date: 28.01.2026
3.	Sample Date: 28.01.2026	5.	Sample Collected By: Mr. Parag Shah
4.	Sample Date: 28.01.2026	6.	Analysis commenced on: 03.02.2026
5.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
6.	Reporting Date: 18.02.2026	8.	Reporting Date: 18.02.2026
7.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
8.	Packing Condition & Quantity: Sealed ✓	10.	Packing Condition & Quantity: Sealed ✓
9.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
10.	Sampling Location: Down Stream (250m) MW (Pre-Drilling) (Hazira)	12.	Sampling Location: Down Stream (250m) MW (Pre-Drilling) (Hazira)
11.	Sampling Location: Down Stream (250m) MW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
12.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C
13.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification / SPCB Norms / BIS Standards	Method Used
1.	pH		7.77	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.1	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.4	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	15	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.3	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi *Suchita* Designation : Quality Manager

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-----END OF REPORT-----

TEST REPORT FORMAT - WATER		
DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



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871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
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### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

REPORT NO.: FEB26/043/11 (ULR- TC1345026000002404F)

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India	3.	Client Representative: Mr. Ashwinkumar Durairaj
2.	Sample ID: 043FB26W06	5.	Sample Collected By: Mr. Parag Shah
4.	Sample Date: 28.01.2026	7.	Analysis Completed on: 15.02.2026
6.	Analysis commenced on: 03.02.2026	9.	Discipline: Chemical
8.	Reporting Date: 18.02.2026	11.	Group: Water
10.	Packing Condition & Quantity: Sealed ✓	13.	Product: Marine Water
12.	Sampling Location: Down Stream (250m) BW (Pre-Drilling) (Hazira)	15.	Sample Received Date: 03.02.2026
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C		

#### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.41	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.8	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.3	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	9	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.5	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi *Suchita* Designation : Quality Manager

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-----END OF REPORT-----

#### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

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### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT – WATER

REPORT NO.: FEB26/043/13 (ULR- TC1345026000002405F)

##### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W07	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 28.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) SW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

##### TEST RESULTS

S. No.	Parameters	Unit (SI)	Results	Specification/SPCB Norms/BIS Standards	Method Used
1.	pH		7.75	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.3	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.5	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	10	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	4.0	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi *Suchita* Designation : Quality Manager

- NOTE :
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  - 2) Re analysis of sample will be done, if requested within 15 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

##### TEST REPORT FORMAT - WATER

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: FEB26/043/15 (ULR- TC1345026000002406F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W08	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 28.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) MW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	pH		7.74	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.4	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.6	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	13	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.8	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

Remark :

Authorised By -

Name : Dr. Suchita Salvi

Designation : Quality Manager

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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

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**KADAM LABS PRIVATE LIMITED**871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT – WATER****REPORT NO.: FEB26/043/17 (ULR- TC1345026000002407F)****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26W09	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 28.01.2026	5.	Sample Collected By: Mr. Parag Shah
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Discipline: Chemical
10.	Packing Condition & Quantity: Sealed ✓	11.	Group: Water
12.	Sampling Location: Down Stream (50m) BW (Pre-Drilling) (Hazira)	13.	Product: Marine Water
14.	Sampling Method: APHA 24 <sup>th</sup> Edition 1060: B & C	15.	Sample Received Date: 03.02.2026

**TEST RESULTS**

S. No.	Parameters	Unit (SI)	Results	Specification / SPCB Norms / BIS Standards	Method Used
1.	pH		7.68	N.A.	APHA 24 <sup>th</sup> Edition 4500 H+ B
2.	Temperature	°C	27.7	N.A.	APHA 24 <sup>th</sup> Edition 2550 - B
3.	Turbidity	NTU	<0.1	N.A.	APHA 24 <sup>th</sup> Edition 2130 - B
4.	Ammonical Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
5.	Nitrite Nitrogen	mg/L	<0.05	N.A.	IS 3025 (Part-34)
6.	Nitrate	mg/L	<0.1	N.A.	IS 3025 (Part-34)
7.	Phenolic Compound	mg/L	<0.02	N.A.	APHA 24 <sup>th</sup> Edition 5530 D
8.	BOD	mg/L	2.8	N.A.	IS 3025 (Part-44)
9.	Suspended Solids	mg/L	11	N.A.	APHA 24 <sup>th</sup> Edition 2540 - C
10.	Oil & Grease	mg/L	<0.5	N.A.	APHA 24 <sup>th</sup> Edition 5520 - B
11.	Dissolved Oxygen (D.O)	mg/L	3.7	N.A.	APHA 24 <sup>th</sup> Edition 4500 O - C
12.	Barium	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
13.	Cadmium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
14.	Copper	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
15.	Cobalt	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
16.	Chromium	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
17.	Manganese	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
18.	Iron	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
19.	Lead	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
20.	Mercury	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
21.	Nickel	mg/L	<0.001	N.A.	APHA 24 <sup>th</sup> Edition 3125-B
22.	Zinc	mg/L	<0.01	N.A.	APHA 24 <sup>th</sup> Edition 3125-B

**Remark :****Authorised By -**

Name : Dr. Suchita Salvi

Designation : Quality Manager

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3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

**TEST REPORT FORMAT - WATER**

DOC. NO.: LAB-FMT-055	Issue No.: 01	Revision No.: 00
Effective Date.: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

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## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT - SEDIMENT

REPORT NO.: FEB26/043/19 (ULR- TC1345026000004116F)

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26ST01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 28.01.2026	5.	Sampling Location: Sea Bed Sediment (250m On Up Stream from Drill Site (~71 Ft.) (Pre-Drilling) (Hazira)
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 03.02.2026		

#### PARAMETERS DETAILS

S. No.	Parameters	Unit (SI)	Results	Specification/SPCB Norms/BIS Standards	Method Used
1.	Aluminum	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Barium	gm/kg	: <0.0007	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
3.	Chromium	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
4.	Manganese	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
5.	Iron	gm/kg	: 0.08	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
6.	Nickel	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
7.	Cobalt	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
8.	Copper	gm/kg	: 0.07	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
9.	Zinc	gm/kg	: <0.0007	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
10.	Lead	gm/kg	: <0.0008	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
11.	Cadmium	gm/kg	: <0.0005	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
12.	Mercury	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

Remark :

Authorised By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

NOTE :

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- 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT – SEDIMENT

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT - SEDIMENT

REPORT NO.: FEB26/043/21 (ULR- TC134502600004117F)

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26ST02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 28.01.2026	5.	Sampling Location: Sea Bed Sediment (250m On Down Stream from Drill Site (~71 Ft.) (Pre-Drilling) (Hazira)
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 03.02.2026		

#### PARAMETERS DETAILS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Aluminum	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Barium	gm/kg	: <0.0007	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
3.	Chromium	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
4.	Manganese	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
5.	Iron	gm/kg	: 0.08	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
6.	Nickel	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
7.	Cobalt	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
8.	Copper	gm/kg	: 0.06	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
9.	Zinc	gm/kg	: <0.0007	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
10.	Lead	gm/kg	: <0.0008	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
11.	Cadmium	gm/kg	: <0.0005	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
12.	Mercury	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

Remark :

Authorised By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

#### TEST REPORT FORMAT - SEDIMENT

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --



## KADAM LABS PRIVATE LIMITED

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.  
Phone : (O) 0265 - 6131000, 6131001



### ENVIRONMENTAL MONITORING REPORT

#### LABORATORY TEST REPORT - SEDIMENT

REPORT NO.: FEB26/043/23 (ULR- TC134502600004118F)

#### SAMPLE DETAILS

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26ST03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sample Date: 28.01.2026	5.	Sampling Location: Sea Bed Sediment (50m On Down Stream from Drill Site (~71 Ft.) (Pre-Drilling) (Hazira)
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. <input checked="" type="checkbox"/>	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 03.02.2026		

#### PARAMETERS DETAILS

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Aluminum	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
2.	Barium	gm/kg	: <0.0007	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
3.	Chromium	gm/kg	: <0.0006	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
4.	Manganese	gm/kg	: <0.0004	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
5.	Iron	gm/kg	: 0.07	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
6.	Nickel	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
7.	Cobalt	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
8.	Copper	gm/kg	: 0.07	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
9.	Zinc	gm/kg	: <0.0007	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
10.	Lead	gm/kg	: <0.0008	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
11.	Cadmium	gm/kg	: <0.0005	N.A.	USEPA 6020B - 3051A & LAB- SOP-157
12.	Mercury	gm/kg	: <0.0001	N.A.	USEPA 6020B - 3051A & LAB- SOP-157

Remark :

Authorised By -

Name : Dr.Suchita Salvi

Designation : Quality Manager

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  - 3) The results reported above relate to the sample identified under Sample Details.

-----END OF REPORT-----

TEST REPORT FORMAT – SEDIMENT		
DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT**

REPORT NO.: FEB26/043/20

**SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26ST01	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 28.01.2026	5.	Sampling Location: Sea Bed Sediment (250m On Up Stream from Drill Site (~71 Ft.) (Pre-Drilling) (Hazira)
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 03.02.2026		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification / SPCB Norms / BIS Standards	Method Used
1.	Texture		: Clay loam	N.A.	IS 2720 (Part- VII) Hydrometer
2.	Phosphorous	gm/kg	: 0.68	N.A.	IS 10158 (Part 2): 1973 (RA-2010)
3.	Sulphur	%	: 0.41	N.A.	APHA 24 <sup>th</sup> Edition 4500 S -F:
4.	Organic Carbon	%	: 0.52	N.A.	IS 2720 (Part -22)
5.	TPH	%	: N.D.	N.A.	USEPA 9071B - 1998
<b>Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.</b>					
<b>Authorised By -</b>					
<b>Name : Dr.Suchita Salvi</b>			<b>Designation : Quality Manager</b>		

- NOTE :
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-----END OF REPORT-----

**TEST REPORT FORMAT – SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT****REPORT NO.: FEB26/043/22****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26ST02	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 28.01.2026	5.	Sampling Location: Sea Bed Sediment (250m On Down Stream from Drill Site (~71 Ft.) (Pre-Drilling) (Hazira)
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 03.02.2026		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Texture		: Clay loam	N.A.	IS 2720 (Part- VII) Hydrometer
2.	Phosphorous	gm/kg	: 0.66	N.A.	IS 10158 (Part 2): 1973 (RA-2010)
3.	Sulphur	%	: 0.39	N.A.	APHA 24 <sup>th</sup> Edition 4500 S -F:
4.	Organic Carbon	%	: 0.48	N.A.	IS 2720 (Part -22)
5.	TPH	%	: N.D.	N.A.	USEPA 9071B - 1998

**Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.****Authorised By -****Name : Dr.Suchita Salvi****Designation : Quality Manager**

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----**END OF REPORT**-----**TEST REPORT FORMAT – SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

**KADAM LABS PRIVATE LIMITED**

871/B/3, Near Himalaya Machinery, GIDC Makarpura, Vadodara-10.

Phone : (O) 0265 - 6131000, 6131001

**ENVIRONMENTAL MONITORING REPORT****LABORATORY TEST REPORT - SEDIMENT****REPORT NO.: FEB26/043/24****SAMPLE DETAILS**

1.	Name & Address of Client: M/s. Schlumberger Asia Services Ltd. 19 <sup>th</sup> Floor Tower-C, Building No.10, DLF Cyber City, Phase-II, Gurgaon-122002, Haryana, India		
2.	Sample ID: 043FB26ST03	3.	Client Representative: Mr. Ashwinkumar Durairaj
4.	Sampling Date: 28.01.2026	5.	Sampling Location: Sea Bed Sediment (50m On Down Stream from Drill Site (~71 Ft.) (Pre-Drilling) (Hazira)
6.	Analysis commenced on: 03.02.2026	7.	Analysis Completed on: 15.02.2026
8.	Reporting Date: 18.02.2026	9.	Sample Collected By: Mr. Parag Shah
10.	Discipline : Chemical		
11.	Group : Pollution and Environment		
12.	Product: Sediment		
13.	Description of Sample:	Packed and sealed in polythene bags. ✓	Physical Status: Solid      Color: Brown
14.	Sample Received Date: 03.02.2026		

**PARAMETERS DETAILS**

S. No.	Parameters	Unit (SI)	Results	Specification/ SPCB Norms/ BIS Standards	Method Used
1.	Texture	:	Clay loam	N.A.	IS 2720 (Part- VII) Hydrometer
2.	Phosphorous	gm/kg	0.67	N.A.	IS 10158 (Part 2): 1973 (RA-2010)
3.	Sulphur	%	0.44	N.A.	APHA 24 <sup>th</sup> Edition 4500 S -F:
4.	Organic Carbon	%	0.51	N.A.	IS 2720 (Part -22)
5.	TPH	%	N.D.	N.A.	USEPA 9071B - 1998

**Remark : 5 % leachate solution prepared in DM Water W/v. / N.D. - Not Detected.****Authorised By -****Name : Dr.Suchita Salvi****Designation : Quality Manager**

- NOTE :
- 1) Reports may be reproduced, if required, but only in full and only with written approval of the laboratory.
  - 2) Re analysis of sample will be done, if requested within 7 days from the date of Reporting of sample if the samples are not consumed during analysis.
  - 3) The results reported above relate to the sample identified under Sample Details.

-----**END OF REPORT**-----**TEST REPORT FORMAT – SEDIMENT**

DOC. NO.: LAB-FMT-054	Issue No.: 01	Revision No.: 00
Effective Date: 26.03.2024	Issue Date: 26.03.2024	Revision Date: --

## **ANNEXURE - 2**

Date: 20.02.2026  
Ref: CB/OSDSF/AMBE/2021/EC/2026/01

To  
The District Collector  
Collector Office,  
Jilla Seva Sadan-II, "B" Block, 5th Floor,  
Athwalines,, Surat  
Pin-395001, Gujarat

**Sub: Offshore Oil and Gas Development and Production in CB/OSDSF/AMBE/2021 (728.19 sq. km) block, located in Gulf of Khambhat, District - Surat, Gujarat – Submission of Environmental Clearance and CRZ Clearance Letter - regd.**

**Ref:** EC identification no. EC25A0303GJ5931593N, dated:14.11.2025, File no.: IA-J-11011/358/2023-IA-II(I)

Respected Sir/ Madam,

We are pleased to inform you that Environmental Clearance (EC) and CRZ Clearance have been granted by the Ministry of Environment, Forest & Climate Change (MoEF&CC) for Offshore Oil and Gas Development and Production in CB/OSDSF/AMBE/2021 (728.19 sq. km) block, located in Gulf of Khambhat, District - Surat, Gujarat.

Please find herewith copy of the EC & CRZ Clearance Letter for your kind reference.

Thanking You,  
Yours faithfully

For Vedanta Ltd. (Div: Cairn Oil & Gas)

Dr BR  
Jat

Digitally signed by Dr BR.Jat  
DN: cn=Dr BR.Jat, o=Cairn  
Oil and Gas, ou=Vedanta  
Limited,  
email=bhomaram.jat@cairn  
india.com, c=IN  
Date: 2026.02.21 09:19:03  
+05'30'

**Dr. Bhoma Ram Jat**  
**Chief Manger Environment**  
Mobile no. 8003996696  
Email: bhomaram.jat@cairnindia.com

## VEDANTA LIMITED

**Cairn Oil & Gas:** ASF Center Tower A, 362-363, Jawala Mill Road, Phase IV, Udyog Vihar, Sector 18, Gurugram -122016, Haryana, India  
T +91 124 459 3000 | [www.cairnindia.com](http://www.cairnindia.com)

**Registered Office:** Vedanta Limited, 1<sup>st</sup> Floor, 'C' wing, Unit 103, Corporate Avenue, Atul Projects, Chakala, Andheri (East), Mumbai – 400093, Maharashtra, India | T +91 22 664 34500 | F +91 22 664 34530 | [www.vedantalimited.com](http://www.vedantalimited.com)



**Department of Posts**  
**Government of India**  
 Ministry of Communications

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## Consignment/MO Tracking Report

Consignment/MO Number: **ZD079591531IN**

Article Number:  
**ZD079591531IN**

Article Type:  
**SP\_INLAND\_DOC**

Booked At:  
**Kapashera SO**

Booked On:  
**26/02/2026, 11:13:15**

Destination:  
**Nanpura HO**

Origin Pincode:  
**110097**

Delivered On:  
**02/03/2026, 13:03:42**

Destination Pincode:  
**395001**

Event	Date	Time	Office	Remarks
Item Booked	26/02/2026	11:13:15	Kapashera SO	-
Item bagged	26/02/2026	14:15:25	Kapashera SO	-
Item Dispatched	26/02/2026	16:49:09	Kapashera SO	-
Item Received	26/02/2026	20:15:24	New Delhi NSH	-
Item bagged	27/02/2026	02:25:09	New Delhi NSH	-
Bag Received	02/03/2026	10:20:06	Nanpura HO	-
Item received at Destination	02/03/2026	10:20:28	Nanpura HO	-
Taken out for delivery	02/03/2026	10:27:14	Nanpura HO	-
Item Delivered(Addressee)	02/03/2026	13:03:42	Nanpura HO	Delivered

Date: 20.02.2026  
Ref: CB/OSDSF/AMBE/2021/EC/2026/02

To  
The District Development Officer  
District Panchayat Office,  
Mugalisara, Chowk,  
Surat-395001, Gujarat

**Sub: Offshore Oil and Gas Development and Production in CB/OSDSF/AMBE/2021 (728.19 sq. km) block, located in Gulf of Khambhat, District - Surat, Gujarat – Submission of Environmental Clearance and CRZ Clearance Letter - regd.**

**Ref:** EC identification no. EC25A0303GJ5931593N, dated:14.11.2025, File no.: IA-J-11011/358/2023-IA-II(I)

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Please find herewith copy of the EC & CRZ Clearance Letter for your kind reference.

Thanking You,  
Yours faithfully

For Vedanta Ltd. (Div: Cairn Oil & Gas)

**Dr BR  
Jat**  
Digitally signed by Dr BR  
Jat  
DN: cn=Dr BR Jat, o=Cairn  
Oil and Gas, ou=Vedanta  
Limited,  
email=bhomaram.jat@cai  
rnindia.com, c=IN  
Date: 2026.02.21 09:18:45  
+05'30'

**Dr. Bhoma Ram Jat**  
**Chief Manger Environment**  
Mobile no. 8003996696  
Email: bhomaram.jat@cairnindia.com

## VEDANTA LIMITED

**Cairn Oil & Gas:** ASF Center Tower A, 362-363, Jawala Mill Road, Phase IV, Udyog Vihar, Sector 18, Gurugram -122016, Haryana, India  
T +91 124 459 3000 | [www.cairnindia.com](http://www.cairnindia.com)

**Registered Office:** Vedanta Limited, 1<sup>st</sup> Floor, 'C' wing, Unit 103, Corporate Avenue, Atul Projects, Chakala, Andheri (East), Mumbai – 400093, Maharashtra, India | T +91 22 664 34500 | F +91 22 664 34530 | [www.vedantalimited.com](http://www.vedantalimited.com)



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Ministry of Communications

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## Consignment/MO Tracking Report

Consignment/MO Number: **ZD079591602IN**

Article Number:  
**ZD079591602IN**

Article Type:  
**SP\_INLAND\_DOC**

Booked At:  
**Kapashera SO**

Booked On:  
**26/02/2026, 11:11:53**

Destination:  
**Nanpura HO**

Origin Pincode:  
**110097**

Delivered On:  
**03/03/2026, 14:34:23**

Destination Pincode:  
**395001**

Event	Date	Time	Office	Remarks
Item Booked	26/02/2026	11:11:53	Kapashera SO	-
Item bagged	26/02/2026	14:15:25	Kapashera SO	-
Item Dispatched	26/02/2026	16:49:09	Kapashera SO	-
Item Received	26/02/2026	20:15:24	New Delhi NSH	-
Item bagged	27/02/2026	02:25:09	New Delhi NSH	-
Bag Received	02/03/2026	09:23:12	Surat HO	-
Item received at Destination	02/03/2026	09:36:27	Surat HO	-
Item Redirected	02/03/2026	09:55:25	Surat HO	Missent
Item bagged	02/03/2026	11:32:47	Surat HO	-
Item Dispatched	02/03/2026	18:42:36	Surat HO	-
Item Dispatched	02/03/2026	19:42:24	Surat RMS TMO	-

Event	Date	Time	Office	Remarks
Bag Received	02/03/2026	21:27:15	Surat NSH	-
Item Received	02/03/2026	21:48:43	Surat NSH	-
Item bagged	03/03/2026	05:22:29	Surat NSH	-
Item Dispatched	03/03/2026	05:39:18	Surat NSH	-
Item Dispatched	03/03/2026	05:52:20	Surat RMS TMO	-
Bag Received	03/03/2026	09:13:19	SVR College SO	-
Item received at Destination	03/03/2026	09:22:55	SVR College SO	-
Taken out for delivery	03/03/2026	10:09:42	SVR College SO	-
Item Delivered(Addressee)	03/03/2026	14:34:23	SVR College SO	Delivered

Date: 20.02.2026  
Ref: CB/OSDSF/AMBE/2021/EC/2026/03

To  
The General Manager  
District Industries Centre,  
A-6-7, MS Building, Nanpura,  
Surat - 395001,  
Gujarat

**Sub: Offshore Oil and Gas Development and Production in CB/OSDSF/AMBE/2021 (728.19 sq. km) block, located in Gulf of Khambhat, District - Surat, Gujarat – Submission of Environmental Clearance and CRZ Clearance Letter - regd.**

**Ref:** EC identification no. EC25A0303GJ5931593N, dated:14.11.2025, File no.: IA-J-11011/358/2023-IA-II(I)

Respected Sir/ Madam,

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Please find herewith copy of the EC & CRZ Clearance Letter for your kind reference.

Thanking You,  
Yours faithfully

For Vedanta Ltd. (Div: Cairn Oil & Gas)

**Dr BR  
Jat**  
Digitally signed by Dr BR  
Jat  
DN: cn=Dr BR Jat, o=Cairn  
Oil and Gas, ou=Vedanta  
Limited,  
email=bhomaram.jat@cairn  
india.com, c=IN  
Date: 2026.02.21 09:19:23  
+05'30'

**Dr. Bhoma Ram Jat**  
**Chief Manger Environment**  
Mobile no. 8003996696  
Email: bhomaram.jat@cairnindia.com

## VEDANTA LIMITED

**Cairn Oil & Gas:** ASF Center Tower A, 362-363, Jawala Mill Road, Phase IV, Udyog Vihar, Sector 18, Gurugram -122016, Haryana, India  
T +91 124 459 3000 | [www.cairnindia.com](http://www.cairnindia.com)

**Registered Office:** Vedanta Limited, 1<sup>st</sup> Floor, 'C' wing, Unit 103, Corporate Avenue, Atul Projects, Chakala, Andheri (East), Mumbai – 400093, Maharashtra, India | T +91 22 664 34500 | F +91 22 664 34530 | [www.vedantalimited.com](http://www.vedantalimited.com)



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**Government of India**  
 Ministry of Communications

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## Consignment/MO Tracking Report

Consignment/MO Number: **ZD079591749IN**

Article Number:  
 ZD079591749IN

Article Type:  
 SP\_INLAND\_DOC

Booked At:  
 Kapashera SO

Booked On:  
 26/02/2026, 11:08:14

Destination:  
 Nanpura HO

Origin Pincode:  
 110097

Delivered On:  
 02/03/2026, 16:25:03

Destination Pincode:  
 395001

Event	Date	Time	Office	Remarks
Item Booked	26/02/2026	11:08:14	Kapashera SO	-
Item bagged	26/02/2026	14:15:25	Kapashera SO	-
Item Dispatched	26/02/2026	16:49:09	Kapashera SO	-
Item Received	26/02/2026	20:15:24	New Delhi NSH	-
Item bagged	27/02/2026	02:25:09	New Delhi NSH	-
Bag Received	02/03/2026	09:07:51	Nanpura HO	-
Item received at Destination	02/03/2026	09:19:38	Nanpura HO	-
Taken out for delivery	02/03/2026	10:06:09	Nanpura HO	-
Item Delivered(Addressee)	02/03/2026	16:25:03	Nanpura HO	Delivered

Date: 20.02.2026

Ref: CB/OSDSF/AMBE/2021/EC/2026/04

To  
The Municipal Commissioner  
Surat Mahanagar Seva Sadan  
Gordhandas Chokhawala Marg,  
Muglisara,  
Surat - 395003, Gujarat,

**Sub: Offshore Oil and Gas Development and Production in CB/OSDSF/AMBE/2021 (728.19 sq. km) block, located in Gulf of Khambhat, District - Surat, Gujarat – Submission of Environmental Clearance and CRZ Clearance Letter - regd.**

**Ref:** EC identification no. EC25A0303GJ5931593N, dated:14.11.2025, File no.: IA-J-11011/358/2023-IA-II(I)

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Please find herewith copy of the EC & CRZ Clearance Letter for your kind reference.

Thanking You,  
Yours faithfully

For Vedanta Ltd. (Div: Cairn Oil & Gas)

Dr BR  
Jat

Digitally signed by Dr BR Jat  
DN: cn=Dr BR Jat, o=Cairn Oil  
and Gas, ou=Vedanta Limited,  
email=bhomaram.jat@cairnindi  
a.com, c=IN  
Date: 2026.02.21 09:19:49  
+05'30'

**Dr. Bhoma Ram Jat**  
**Chief Manger Environment**  
Mobile no. 8003996696  
Email: bhomaram.jat@cairnindia.com

## VEDANTA LIMITED

**Cairn Oil & Gas:** ASF Center Tower A, 362-363, Jawala Mill Road, Phase IV, Udyog Vihar, Sector 18, Gurugram -122016, Haryana, India  
T +91 124 459 3000 | [www.cairnindia.com](http://www.cairnindia.com)

**Registered Office:** Vedanta Limited, 1<sup>st</sup> Floor, 'C' wing, Unit 103, Corporate Avenue, Atul Projects, Chakala, Andheri (East), Mumbai – 400093, Maharashtra, India | T +91 22 664 34500 | F +91 22 664 34530 | [www.vedantalimited.com](http://www.vedantalimited.com)



**Department of Posts**  
**Government of India**  
 Ministry of Communications

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## Consignment/MO Tracking Report

Consignment/MO Number: **ZD079591810IN**

Article Number:  
**ZD079591810IN**

Article Type:  
**SP\_INLAND\_DOC**

Booked At:  
**Kapashera SO**

Booked On:  
**26/02/2026, 11:06:42**

Destination:  
**Surat HO**

Origin Pincode:  
**110097**

Delivered On:  
**02/03/2026, 18:13:31**

Destination Pincode:  
**395003**

Event	Date	Time	Office	Remarks
Item Booked	26/02/2026	11:06:42	Kapashera SO	-
Item bagged	26/02/2026	14:15:25	Kapashera SO	-
Item Dispatched	26/02/2026	16:49:09	Kapashera SO	-
Item Received	26/02/2026	20:15:24	New Delhi NSH	-
Item bagged	27/02/2026	02:25:09	New Delhi NSH	-
Bag Received	02/03/2026	09:23:12	Surat HO	-
Item received at Destination	02/03/2026	09:36:27	Surat HO	-
Taken out for delivery	02/03/2026	10:47:46	Surat HO	-
Item Delivered(Addressee)	02/03/2026	18:13:31	Surat HO	Delivered

Date: 20.02.2026  
Ref: CB/OSDSF/AMBE/2021/EC/2026/05

To  
The Prant Officer  
Prant Office,  
Jilla Seva Sadan-2, "A" Block, 3rd Floor,  
Athwa lines, Surat  
District-Surat,  
Pin: 395001, Gujarat

**Sub: Offshore Oil and Gas Development and Production in CB/OSDSF/AMBE/2021 (728.19 sq. km) block, located in Gulf of Khambhat, Dist. - Surat, Gujarat Submission of Environmental Clearance and CRZ Clearance Letter - regd.**

**Ref:** EC identification no. EC25A0303GJ5931593N, dated:14.11.2025, File no.: IA-J-11011/358/2023-IA-II(I)

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Please find herewith copy of the EC & CRZ Clearance Letter for your kind reference.

Thanking You,  
Yours faithfully

For Vedanta Ltd. (Div: Cairn Oil & Gas)

**Dr BR  
Jat**  
Digitally signed by Dr BR Jat  
DN: cn=Dr BR Jat, o=Cairn  
Oil and Gas, ou=Vedanta  
Limited,  
email=bhomaram.jat@cairn  
india.com, c=IN  
Date: 2026.02.21 09:20:28  
+05'30'

**Dr. Bhoma Ram Jat**  
**Chief Manger Environment**  
Mobile no. 8003996696  
Email: bhomaram.jat@cairnindia.com

## VEDANTA LIMITED

**Cairn Oil & Gas:** ASF Center Tower A, 362-363, Jawala Mill Road, Phase IV, Udyog Vihar, Sector 18, Gurugram -122016, Haryana, India  
T +91 124 459 3000 | [www.cairnindia.com](http://www.cairnindia.com)

**Registered Office:** Vedanta Limited, 1<sup>st</sup> Floor, 'C' wing, Unit 103, Corporate Avenue, Atul Projects, Chakala, Andheri (East), Mumbai - 400093, Maharashtra, India | T +91 22 664 34500 | F +91 22 664 34530 | [www.vedantalimited.com](http://www.vedantalimited.com)



**Department of Posts**  
**Government of India**  
Ministry of Communications

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## Consignment/MO Tracking Report

Consignment/MO Number: **ZD079591678IN**

Article Number:  
**ZD079591678IN**

Article Type:  
**SP\_INLAND\_DOC**

Booked At:  
**Kapashera SO**

Booked On:  
**26/02/2026, 11:10:10**

Destination:  
**Nanpura HO**

Origin Pincode:  
**110097**

Delivered On:  
**05/03/2026, 17:03:16**

Destination Pincode:  
**395001**

Event	Date	Time	Office	Remarks
Item Booked	26/02/2026	11:10:10	Kapashera SO	-
Item bagged	26/02/2026	14:15:25	Kapashera SO	-
Item Dispatched	26/02/2026	16:49:09	Kapashera SO	-
Item Received	26/02/2026	20:15:24	New Delhi NSH	-
Item bagged	27/02/2026	02:25:09	New Delhi NSH	-
Bag Received	02/03/2026	09:07:51	Nanpura HO	-
Item received at Destination	02/03/2026	09:19:38	Nanpura HO	-
Taken out for delivery	02/03/2026	10:17:23	Nanpura HO	-
Item Delivered(Addressee)	02/03/2026	13:05:00	Nanpura HO	Delivered
Bag Received	03/03/2026	08:15:22	Nanpura HO	-
Item received at Destination	03/03/2026	08:29:06	Nanpura HO	-

Event	Date	Time	Office	Remarks
Taken out for delivery	03/03/2026	09:53:04	Nanpura HO	-
Item Redirected	03/03/2026	09:53:04	Nanpura HO	Missent
Item bagged	03/03/2026	17:27:03	Nanpura HO	-
Item Dispatched	03/03/2026	17:55:05	Nanpura HO	-
Item Dispatched	03/03/2026	19:22:53	Surat RMS TMO	-
Bag Received	03/03/2026	22:29:41	Surat NSH	-
Item Received	03/03/2026	22:33:32	Surat NSH	-
Item bagged	04/03/2026	04:54:17	Surat NSH	-
Item Dispatched	04/03/2026	05:01:39	Surat NSH	-
Item Dispatched	04/03/2026	05:08:41	Surat RMS TMO	-
Item received at Destination	05/03/2026	10:16:51	Olpad SO	-
Taken out for delivery	05/03/2026	11:35:27	Olpad SO	-
Item Delivered(Addressee)	05/03/2026	17:03:16	Olpad SO	Delivered

Date: 20.02.2026  
Ref: CB/OSDSF/AMBE/2021/EC/2026/06

To  
The Prant Officer  
Prant Office, Olpad  
Taluka Seva Sadan, At. Olpad,  
Olpad, District: Surat  
Pin: 394540, Gujarat

**Sub: Offshore Oil and Gas Development and Production in CB/OSDSF/AMBE/2021 (728.19 sq. km) block, located in Gulf of Khambhat, Dist. - Surat, Gujarat – Submission of Environmental Clearance and CRZ Clearance Letter - regd.**

**Ref:** EC identification no. EC25A0303GJ5931593N, dated:14.11.2025, File no.: IA-J-11011/358/2023-IA-II(I)

Respected Sir/ Madam,

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Thanking You,  
Yours faithfully

For Vedanta Ltd. (Div: Cairn Oil & Gas)

**Dr BR  
Jat**  
Digitally signed by Dr BR Jat  
DN: cn=Dr BR Jat, o=Cairn  
Oil and Gas, ou=Vedanta  
Limited,  
email=bhomaram.jat@cairn  
india.com, c=IN  
Date: 2026.02.21 09:20:09  
+05'30'

**Dr. Bhoma Ram Jat**  
**Chief Manger Environment**  
Mobile no. 8003996696  
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## VEDANTA LIMITED

**Cairn Oil & Gas:** ASF Center Tower A, 362-363, Jawala Mill Road, Phase IV, Udyog Vihar, Sector 18, Gurugram -122016, Haryana, India  
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**Registered Office:** Vedanta Limited, 1<sup>st</sup> Floor, 'C' wing, Unit 103, Corporate Avenue, Atul Projects, Chakala, Andheri (East), Mumbai – 400093, Maharashtra, India | T +91 22 664 34500 | F +91 22 664 34530 | [www.vedantalimited.com](http://www.vedantalimited.com)



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## Consignment/MO Tracking Report

Consignment/MO Number: **ZD079591465IN**

Article Number:  
**ZD079591465IN**

Article Type:  
**SP\_INLAND\_DOC**

Booked At:  
**Kapashera SO**

Booked On:  
**26/02/2026, 11:14:40**

Destination:  
**Olpad SO**

Origin Pincode:  
**110097**

Delivered On:  
**02/03/2026, 16:15:52**

Destination Pincode:  
**394540**

Event	Date	Time	Office	Remarks
Item Booked	26/02/2026	11:14:40	Kapashera SO	-
Item bagged	26/02/2026	14:15:25	Kapashera SO	-
Item Dispatched	26/02/2026	16:49:09	Kapashera SO	-
Item Received	26/02/2026	20:15:24	New Delhi NSH	-
Item bagged	27/02/2026	02:25:09	New Delhi NSH	-
Bag Received	02/03/2026	09:44:38	Olpad SO	-
Item received at Destination	02/03/2026	09:50:32	Olpad SO	-
Taken out for delivery	02/03/2026	10:39:48	Olpad SO	-
Item Delivered(Addressee)	02/03/2026	16:15:52	Olpad SO	Delivered

## **ANNEXURE - 3**

# Will Budget 2026 synchronise Customs law with India's FTA ambitions?

Customs regimes can lead to labyrinthine legal disputes. Budget 2026 must recognise that an excessively defensive Customs posture can itself become a trade barrier



MUKESH BUTANI & SHANKEY AGRAWAL

"Trade is not a zero-sum game, but its administration often is." This adage captures the current tension at India's Customs borders. As India pivots its trade towards a new generation of future-fit alliances through Free Trade Agreements (FTAs), a paradox has emerged. While the ministry of commerce negotiates the red carpet of market access, the ministry of finance is not aligned with enforcement. The challenge for the upcoming Budget is to transition towards strategic facilitation and ensure that trade facilitation measures through FTAs are not a legal fiction, but an economic reality.

### Customs law: Gatekeeper to free trade

The legal nexus between customs law and FTAs is inherently precarious. Customs law acts like the gatekeeper of free trade since it regulates the import and export of goods. FTAs, on the other hand, are negotiated exceptions to the

World Trade Organization's most-favoured-nation (MFN) rule, which is found in Article XXIV of the General Agreement on Tariffs and Trade.

FTAs let States give preferential tariff treatment to treaty partners while keeping normal tariff rates for others. The interface between the two is more operational than conceptual. A complicated set of subordinate laws makes FTAs work by giving customs officials the power to decide treaty eligibility. This creates a structural duality in which the Customs administration has to balance revenue mobilisation efforts with trade propulsion measures. As a result, Customs regimes lead to labyrinthine legal disputes, where giving someone a tariff preference is no longer a ministerial act but a strict process for assimilating evidence.

### Rules of Origin: A regulatory bottleneck

In the context of implementation and operationalisation of FTAs, a major pushback comes from rules of origin (ROO). ROO are a set of procedural measures to determine the economic nationality of a product. In the past, India faced issues with regional trade agreements in South-East Asia because of trade deflection, which is when goods from other countries were slightly processed to claim the benefit of FTAs. To counter this, India put in place the Customs (Administration of Rules of Origin under Trade Agreements) Rules, 2020



ILLUSTRATION: AJAYA MOHANTY

(CAROTAR) to protect the economy from this kind of circumvention. This framework juxtaposed the conventional trust-based model of international trade by transferring the burden of proof from the exporting sovereign to the importer. By requiring importers to have detailed information about the cost structures and manufacturing processes of their foreign suppliers, CAROTAR changed the Certificate of Origin (CoO) from a definitive shield into a convoluted compliance burden.

These rules have given rise to legal controversies, while undermining India's larger FTA objectives. Agreements with ASEAN (Association of South East Asian Nations), South Korea and Japan were expected to integrate India more deeply into regional value chains, yet utilisation rates have remained uneven. However, recurring issues over origin of goods have resulted in wide scepticism, with many domestic businesses now questioning whether FTAs truly benefitted trade. The information requirements cut

deep into suppliers' cost structures, and processes have raised concerns on proportionality, predictability and ease of compliance, militating against the principle of mutual trust and cooperation between customs administrations. As a result, CAROTAR has become a critical instrument shaping how FTAs are experienced in practice, often determining whether preferential access is effectively usable by trade.



### BUDGET 2026-27 VIEW

### Impact of CAROTAR on FTAs

In practical terms, CAROTAR has had a dampening effect on FTAs' utilisation, particularly for sectors with complex or multi-country supply chains. Importers increasingly face uncertainty regarding post-clearance audits, retrospective denial of benefits, and extended verification timelines.

Often, cases have landed up in courts. Post-clearance audits have become more frequent, with benefits sometimes denied retrospectively. Verification

timelines often stretch far beyond what businesses can reasonably plan for. In response, many companies are shifting into a defensive mode. Some are redesigning supply chains simply to make origin compliance easier and some businesses now choose to pay MFN duties to avoid risk of disruption. The burden is felt most acutely by micro, small and medium enterprises, which lack the leverage to obtain detailed origin data from overseas suppliers.

CAROTAR is a conscious policy reset aimed at curbing trade deflection and circumvention, which have often bothered India's policymakers. Tighter origin enforcement seeks to ensure that tariff concessions are not exploited through third-country trades. No doubt, the objective is legitimate and necessary. However, it must be remembered that FTAs are political and strategic bargains, and not merely tools for tax collection.

When CAROTAR is applied with excessive rigidity, it weakens commercial confidence and dilutes the strategic value of trade commitments.

### QCOs: A double whammy

Beyond the complex maze of country-of-origin disputes, another nadir has emerged in the form of quality control orders (QCOs). Issued under the Bureau of Indian Standards (BIS) framework, QCOs are increasingly functioning as non-tariff impediments to the Indian market. In principle, they promote safety, quality and environmental protection. In practice, they often dilute the very trade liberalisation that FTAs seek to achieve. A product may successfully clear the CAROTAR origin threshold and still remain stranded at the port, because the required BIS certification cannot be issued by foreign laboratories that lack Indian accreditation.

This creates a regulatory double whammy for importers. Compliance is achieved on paper but defeated in execution. If left unaddressed, such tensions risk turning India's borders into a holding zone for preferential trade, where tariff concessions negotiated through diplomacy are effectively neutralised by the operational rigidity of technical standards. The challenge is no longer just about lowering duties — it is about aligning regulatory architecture with India's trade ambitions in a manner that preserves both safety objectives and commercial certainty.

### Budget: Converting bottleneck to bridge

The upcoming fiscal document must recognise that an excessively defensive Customs posture can itself become a trade barrier. Revenue protection is a legitimate sovereign interest, but it should not come at the cost of commercial paralysis.

If the Budget can successfully bridge the gap between revenue protection and trade facilitation, it will do more than merely collect duties — it will provide the institutional bedrock required for India to integrate meaningfully into the global economic architecture.

\*Mukesh Butani is the managing partner, while Shankey Agrawal is a partner with the indirect tax, trade & customs team at BMR Legal Advocates. Assisted by Harsh Shukla (counsel) and Nitin Dhatarwal (associate)

**VEDANTA LIMITED (DIVISION: CAIRN OIL & GAS)**  
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**PUBLIC NOTICE**

This is to inform that:

The Ministry of Environment, Forest & Climate Change (MoEF&CC), New Delhi, Govt. of India has granted Environmental Clearance (EC) and Coastal Regulation Zone (CRZ) Clearance to Vedanta Limited (Div.: Cairn Oil & Gas) for the following mentioned hydrocarbon block/ project:

EC Reference Letter No.	Project & Block Name
EC identification no. EC25A0303GJ5931593N File no.: IA-J-11011/358/2023-IA-II(i) dated:14.11.2025	Offshore Oil and Gas Development and Production in CB/OSDFS/AMBE/2021 (728.19 sq. km) block, located in Gulf of Khambhat, Dist. - Surat, Gujarat

The copy of the above referred Environmental Clearance (EC) letter is available with the Gujarat Pollution Control Board (GPCB) and can also be viewed at the Ministry of Environment, Forest & Climate Change (MoEF&CC) website <https://parivesh.nic.in> and at Vedanta Ltd. (Div.: Cairn Oil & Gas) website <https://cairindia.com>. This notice is issued in Stakeholder's interest.

And,

State Level Environmental Impact Assessment Authority (SEIAA), Govt. of Gujarat has granted Environmental Clearance (EC) and Coastal Regulation Zone (CRZ) Clearance to Vedanta Limited (Div.: Cairn Oil & Gas) for the following mentioned hydrocarbon blocks/ projects:

EC Reference Letter No.	Project & Block Name
EC identification no. EC24B002GJ131409 SEIAA File no.: SIA/GJ/IND/113008/2023 dated 06.05.2024	Offshore Oil and Gas Exploration & Appraisal in GK-OSHP- 2017/1 Block in Gulf of Kutch, Kutch & Devbhumi Dwarka Districts, Gujarat
EC identification no. EC24B002GJ110243 SEIAA File no.: SIA/GJ/IND/112908/2023 dated 06.05.2024	Offshore Oil & Gas Exploration & Appraisal in Block GS-OSHP-2017/2 in Gulf of Kutch, District-Kutch, Gujarat

The copy of the above referred Environmental Clearance (EC) letters are available with the Gujarat Pollution Control Board (GPCB) and can also be viewed at the website of State Environment Impact Assessment Authority (SEIAA), Gujarat/ State Expert Appraisal Committee (SEAC), Gujarat (<https://parivesh.nic.in/>) Gujarat Pollution Control Board (GPCB) and at Vedanta Ltd. (Div.: Cairn Oil & Gas) website <https://cairindia.com>. This notice is issued in Stakeholder's interest.

**TATA CONSULTANCY SERVICES LIMITED**

**Registered Office:** 9<sup>th</sup> Floor, Nirmal Building, Nariman Point, Mumbai 400 021. Tel: +91 22 6778 9595 Fax: +91 22 6778 9660  
e-mail: [investor.relations@tcs.com](mailto:investor.relations@tcs.com) website: [www.tcs.com](http://www.tcs.com) CIN: L22210MH1995PLC084781

**Extract of the audited consolidated interim financial results for the three months and nine months ended December 31, 2025 (₹ crore)**

	Three months ended December 31, 2025	Nine months ended December 31, 2025	Three months ended December 31, 2024
Revenue from operations	67,087	1,96,323	63,973
Profit before exceptional items and tax	17,469	51,651	16,666
Profit before tax	14,078	47,125	16,666
Profit after tax	10,720	35,670	12,444
Total comprehensive income for the period	11,108	37,759	11,624
Paid up equity share capital (Face value: ₹1 per share)	362	362	362
Total reserves (including non-controlling interests)*	95,409	95,409	90,957
Earnings per equity share:- Basic and diluted (₹)	29.45	98.09	34.21

\* Balance for three months and nine months ended December 31, 2025 represent balance as per the audited consolidated balance sheet for the year ended March 31, 2025 and balance for three months ended December 31, 2024, represent balance as per the audited consolidated balance sheet for the year ended March 31, 2024 as required by Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015.

**Extract of the audited standalone interim financial results for the three months and nine months ended December 31, 2025 (₹ crore)**

	Three months ended December 31, 2025	Nine months ended December 31, 2025	Three months ended December 31, 2024
Revenue from operations	55,567	1,62,886	53,883
Profit before exceptional items and tax	16,129	48,409	15,509
Profit before tax	12,912	44,342	15,509
Profit after tax	10,190	34,570	11,832
Total comprehensive income for the period	10,150	34,396	11,784

**Notes:**

- The audited consolidated financial results and audited standalone financial results have been reviewed by the Audit Committee and approved by the Board of Directors at its meeting held on January 12, 2026. The statutory auditors have expressed an unmodified audit opinion on these results.
- The Board of Directors at its meeting held on January 12, 2026, has declared an interim dividend of ₹11.00 per equity share and special dividend of ₹46.00 per equity share.
- In July 2025, the Group announced re-structuring initiatives. As a part of this initiative, the Group released / will release certain associates from the organisation whose employment may not be feasible. Termination benefits have been provided as per policy devised for this purpose. Such termination benefits, due to their size, nature or occurrence are disclosed as "Re-structuring expenses" under "Exceptional Items" in the interim financial statements.
- On November 21, 2025, the Government of India notified the four Labour Codes - the Code on Wages, 2019, the Industrial Relations Code, 2020, the Code on Social Security, 2020, and the Occupational Safety, Health and Working Conditions Code, 2020 - consolidating 29 existing labour laws. The Ministry of Labour & Employment published draft Central Rules and FAQs to enable assessment of the financial impact due to changes in regulations. The Group has assessed and disclosed the incremental impact of these changes on the basis of legal opinion obtained and the best information available, consistent with the guidance provided by the Institute of Chartered Accountants of India. Considering the materiality and regulatory driven, non-recurring nature of this impact, the Group has presented such incremental impact as "Statutory impact of new Labour Codes" under "Exceptional Items" in the interim statement of profit and loss for the period ended December 31, 2025. The incremental impact consisting of gratuity of ₹1,816 crore and long term compensated absences of ₹312 crore primarily arises due to change in wage definition. The Group continues to monitor the finalisation of Central / State Rules and clarifications from the Government on other aspects of the Labour Code and would provide appropriate accounting effect on the basis of such developments as needed.
- In April 2019, Computer Sciences Corporation (referred to as CSC) filed a legal claim against the Company in the Court of Northern District of Texas and Dallas Division (trial court) alleging misappropriation of trade secrets and other CSC's confidential information and sought preliminary and permanent injunctive relief, and unspecified monetary damages and disgorgement of profits. A trial before an advisory jury was held and on November 17, 2023, the jury returned an advisory verdict in favour of CSC, finding that the Company misappropriated CSC's trade secrets and recommended compensation of US \$70 million (equivalent to ₹629 crore) and a further punitive damage of US \$140 million (equivalent to ₹1,259 crore) to be paid by the Company to CSC. Subsequently, the parties filed their respective written submissions in the matter. On June 13, 2024, the trial court passed a judgement as follows:
  - The Court ordered that the Company is liable to CSC for US \$56 million (equivalent to ₹505 crore) in compensatory damages and US \$112 million (equivalent to ₹1010 crore) in exemplary damages.
  - The Court also assessed that the Company is liable for US \$26 million (equivalent to ₹232 crore) in prejudgment interest through June 13, 2024.
  - The Court also passed certain injunction and other reliefs against the Company.
 Pursuant to US Court procedures, a Letter of Credit has been made available to CSC for US \$250 million (equivalent to ₹2,248 crore) as financial security in order to stay execution of the judgement pending appeal proceedings and conclusion.

On November 21, 2025, the Fifth Circuit issued a decision affirming the District Court's rulings on liability but vacating the previously granted Injunction and remanding to the district court to re-enter a narrower injunction. The Company filed a petition for rehearing en banc and a petition for panel rehearing in the appellate court on December 5, 2025, which was denied on December 19, 2025.

The Company, based on consultation with the external lawyers and legal assessment, believes that it has a strong case and would defend its position vigorously and pursue legal remedies to overturn the decision of the Fifth Circuit.

Considering all the facts and various legal precedents, on a conservative and prudent basis, the Company provided US \$112 million (₹1,010 crore) towards this legal claim in the interim statement of profit and loss for period ended December 31, 2025 as "Provision towards legal claim" under "Exceptional Items". In addition, the Company has also provided US \$38 million (₹342 crore) towards pre and post judgement interest until expected date of settlement of this liability and disclosed it under "Other interest costs".

- The above is an extract of the detailed format of financial results filed with the Stock Exchanges under Regulation 33 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format for three months ended and nine months ended December 31, 2025, are available on the BSE Limited website (URL: [www.bseindia.com](http://www.bseindia.com)), the National Stock Exchange of India Limited website (URL: [www.nseindia.com](http://www.nseindia.com)) and on the Company's website (URL: [www.tcs.com/investors](http://www.tcs.com/investors)). The same can be accessed by scanning the QR code provided below.

For and on behalf of the Board of Directors

**K Krithivasan**  
 CEO and Managing Director  
 DIN: 10106739

Mumbai  
 January 12, 2026

**BHARAT PARENTERALS LIMITED**

Corporate Identity Number (CIN): L24231GJ1992PLC018237  
Survey No. 144-A, Jarod-Samlaya Road, Vill. Hariपुरa, Tal. Savli, Vadodara-391520, Gujarat, India  
Tel: +91 9909982332 Email: [cs@bplindia.in](mailto:cs@bplindia.in) ; Website: [www.bplindia.in](http://www.bplindia.in)

**PUBLIC NOTICE**

Notice is hereby given that pursuant to SEBI Circular SEBI/HO/MIRSD/DOS3/CIR/P/2018/139 dated 6<sup>th</sup> November 2018 and SEBI Circular SEBI/HO/MIRSD/MIRSD-PoD/P/CIR/2025/97 dated 2<sup>nd</sup> July, 2025, the following requests as detailed below have been received by the company to transfer the securities held in the name(s), of the security holder(s) to the name(s) of the proposed transferee(s). The securities were claimed to have been purchased by him/her/them and could not be transferred in his/her/their Favour.

Sr. No.	Folio No.	Security Type and face value	Name of the Shareholder	Registered address of the Shareholder	Nos. Securities	Distinctive Nos.	Proposed Transferee's Name(s)	Proposed Transferee's Address
1	MR 001666	Equity & Face value Rs. 10/- each	Mahendra Turakhia	1st Master Chambers, Ground Floor, Nr. Metro Cinema Bombay	100	01770101-01770200	Soni Pradeep kumar Amrutlal	A/6. Meghdut Flat, Shrimali Society, Navrangpura, Opp. HDFC Bank, Ahmedabad-380009

Any person who has a claim in respect of the abovementioned securities, should lodge such claim with the Company at its Registered Office of the company Situated at Survey No.144A, Jarod Samlaya Road, Hariपुरa, Savli, Vadodara, Gujarat, 391520 within 30 days from this date along with appropriate documentary evidence thereof in support of such claim, else the Company will proceed to transfer the securities in favour of the transferee(s) without any further intimation.

**For Bharat Parenterals Limited**  
**sd/-Sharmin Soni**  
**Company Secretary & Compliance Officer**  
 ACS-75694

**Date: 13-01-2026**  
**Place: Vadodara**

